RI SOS Filing Number: 202330144070 Date: 3/6/2023 4:00:00 PM

State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year: Non-Profit Corporation

2023

MAR 0 6 2023

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→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by May 31.

| 1. Entity ID Number  | 2. Exact name of the Corporation  |   |            |                      |
|--|---|---|------------|----------------------|
| 000028477  | CENTREDALE FIRE DEPARTMENT  |   |            |                      |
| 3. State of Incorporation  | 5. Brief description of the character of business conducted in Rhode Island |   |            |                      |
| RHODE ISLAND   | THE CENTREDALE FIRE DEPARTMENT IS A FORMER ACTIVE VOLUNTEER                 |   |            |                      |
| 4. NAICS Code  | FIRE DEPARTMENT. THE DEPARTMENT OPERATED FROM 1906 UNTIL 1989,              |   |            |                      |
| 813910   | WHEN THE FIRE DEPARTMENT BECAME FULL-TIME. WE ARE NOWA SOCIAL ORG.          |   |            |                      |
| 6. Principal Office Address  |   | City                                    | State      | Zip                  |
| 1995 SMITH STREET  |   | N. PROVIDENCE                           | RI         | 02911                |
| 7. List ALL officers (names and add  | fresses)  | Check the box to indicate an attachment |            |                      |
| President Name JOHN P. MURPHY, JR.   |   | Vice-President Name MICHAEL J. MURPHY   |            |                      |
| Street Address 33 MERCHANT STREET  |   | Street Address 9 JUNE STREET            |            |                      |
| CITY N. PROVIDENCE   | State RI Zip 02911  | City N. PROVIDENCE                      | State RI   | zip<br>02904         |
| Secretary Name ERIC D. E   |   |   | A. Lincoln |                      |
| Street Address 29 MARBLEHEAD AVENUE  |   | Street Address 66 BLUETAY LANE          |            |                      |
| City 1 1   | State D T Zip   | City_ ~                                 | State 4    | Zio                  |
| City N. PROVIDENCE   | KL U Q 909  | CITY E. TAUNTON                         | MA         | Zip<br>02718         |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment  |   |   |            |                      |
| Director Name JOHN P. MURPHY, JR.  |   | MICHAEL J. MULPHY                       |            |                      |
| Street Address 33 MERCHANT STREET  |   | Street Address 9 JUNE STREET            |            |                      |
| CITY N. PROVIDENCE   | State RI Zip 02911  | City N. PROVIDENCE                      | State RI   | Zip 02904            |
| Director Name ERIC D. BAZZLE   |   | Director Name ROBERT A. LINCOLN         |            |                      |
| Street Address 29 MARBLEHEAD AVENUE  |   | Street Address 66 BLUETAY LANE          |            |                      |
| CHYN. PROVIDENCE   | State RI Zip 02904  | City E. TAUNTON                         | State MA   | <sup>Zip</sup> 02718 |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.  |   |   |            |                      |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |   |   |            |                      |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duty Authorized Representative, Receiver or Trustee.                                  |   |   |            |                      |
| Name of Officer/Authorized Representative  |   |   | Date       |                      |
| ERIC D. BAZZLE   |   |   | FEB. 1,    | 2023                 |
| Signature of Officer/Authorized Representative   |   |   |            |                      |
| 2 D. Bays  |   |   |            |                      |

MAIL TO:

**Division of Business Services** 

Phone: (401) 222-3040

148 W. River Street, Providence, Rhode Island 02904-2615