

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023**1. Corporate ID No.** 000027636**2. Name of Corporation** THE KOREAN-AMERICAN ASSOCIATION OF RHODE ISLAND**3. State of Incorporation**State: RI**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319**4. Principal Office Address**No. and Street: 1140 PARK AVECity or Town: CRANSTON State: RI Zip: 02910 Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**TO SUPPORT KOREAN RI RESIDENTS AND RAISE FUNDS FOR OFFICE BUILDINGS.**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	SANGWOOK JI	55 GLEN HILLS DR CRANSTON, RI 02920 USA
TREASURER	SUZANNE SHARKEY	1140 PARK AVE CRANSTON, RI 02910 USA
VICE PRESIDENT	SUN KING	32 N CLARENDON ST CRANSTON, RI 02910 USA
DIRECTOR	SUZANNE SHARKEY	1140 PARK AVE CRANSTON, RI 02910 USA
DIRECTOR	SANGWOOK JI	55 GLEN HILLS DR CRANSTON, RI 02910 USA
DIRECTOR	SUN KING	32 N CLARENDON CRANSTON, RI 02910 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

BONGSUP CHO 1140 PARK AVENUE CRANSTON , RI 02910

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 7 Day of March, 2023 at 9:31:32 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SANGWOOK JI
Signature of Authorized Person

Form No. 631
Revised 09/07

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