



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000030442

**2. Name of Corporation** RHODE ISLAND LIONS SIGHT FOUNDATION, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
624120

**4. Principal Office Address**

No. and Street: 16 SUNVIEW ST  
City or Town: LINCOLN State: RI Zip: 02865 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ASSIST VISUALLY IMPAIRED INDIVIDUALS WITH SIGHT PROJECTS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	DR EARL SCHARFF	15 RIDGE RD SMITHFIELD, RI 02906 US
TREASURER	DANIEL J ANDREWS	16 SUNVIEW ST LINCOLN, RI 02865 USA
SECRETARY	STEVEN KROHN	48 BURLINGTON STREET PROVIDENCE, RI 02906 USA
VICE PRESIDENT	RICHARD J MATERA	20 ZAMBARANO AVE APT 104 N PROVIDENCE, RI 02911 US
DIRECTOR	NANCY VERMILLION	485 EAST AVE HARRISVILLE, RI 02830 USA
DIRECTOR	ROBERT ANDRADA	1 ANCHOR WAY RIVERSIDE, RI 02815 USA
DIRECTOR	STEVEN KROHN	48 BURLINGTON STREET PROVIDENCE, RI 02906 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RICHARD J. MATERA 37 OREGAN AVENUE NORTH PROVIDENCE , RI 02911

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of March, 2023 at 9:38:33 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DANIEL J ANDREWS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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