



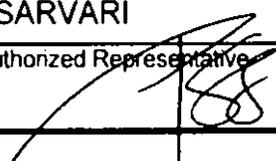
State of Rhode Island  
**Department of State - Business Services Division**

**FILED**

**Annual Report for the year: 2023**  
**Corporation**

MAR 06 2023  
 BY 1073471  
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- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entry ID Number <b>000487894</b>		2. Exact name of the Corporation <b>GULF STREAM COACH, INC.</b>			
3. Principal Office Address <b>503 SOUTH OAKLAND AVENUE</b>			City <b>NAPPANEE</b>	State <b>INDIANA</b>	Zip <b>46550</b>
4. NAICS Code <b>336214</b>		6. Brief description of the character of business conducted in Rhode Island <b>MANUFACTURE AND WHOLESALE OF RECREATIONAL VEHICLES</b>			
5. State of Incorporation <b>INDIANA</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>PHILIP S. SARVARI</b>			Vice-President Name		
Street Address <b>503 SOUTH OAKLAND AVENUE</b>			Street Address		
City <b>NAPPANEE</b>	State <b>IN</b>	Zip <b>46550</b>	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>DANIEL G. SHEA</b>			Director Name		
Street Address <b>503 SOUTH OAKLAND AVENUE</b>			Street Address		
City <b>NAPPANEE</b>	State <b>IN</b>	Zip <b>46550</b>	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE
		2,270,000.00		STK/A	\$0.0000
		9,080,000.00		STK/B	\$0.0000
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>PHILIP S. SARVARI</b>				Date <b>02/22/2023</b>	
Signature of Authorized Representative 					

**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov