RI SOS Filing Number: 202330167420 Date: 3/6/2023 4:00:00 PM

| State of Rhode Island  | FILED  |                                 |                                    |              |                |                                 |  |
|--|--|---------------------------------|------------------------------------|--------------|----------------|---------------------------------|--|
| Department of Sta  | ivision  |                                 | MAR 06                             | 2023         |                |                                 |  |
| Annual Report for the year: 2022  Corporation  |  |                                 | - BY \0\(\frac{1}{2}\)             |              |                |                                 |  |
| → Filing period: February 1 - May 1  |  |                                 | BY VO                              |              |                |                                 |  |
| → Filing Fee: \$50.00  |  |                                 | P3                                 |              |                |                                 |  |
| → Penalty: Additional \$25.00 fe   | e if form is not   | filed by May 31.                |                                    |              |                |                                 |  |
| Entity ID Number   | 2. Exact name of the Corporation   |                                 |                                    |              |                |                                 |  |
| 001746322  | BrainWaves Neuro Restoration Center, Inc.                                  |                                 |                                    |              |                |                                 |  |
| 3. Principal Office Address  |  |                                 | City                               |              | State          | Zip                             |  |
| 400 Bald Hill Road   |  |                                 | Warwick                            |              | RI             | 02886                           |  |
| 4. NAICS Code  | 6 Brief description of the character of business conducted in Rhode Island |                                 |                                    |              | ]              |                                 |  |
| 621112   | Mental Health Services   |                                 |                                    |              |                |                                 |  |
| 5 State of Incorporation   |  |                                 |                                    |              |                |                                 |  |
| RI   |  |                                 |                                    |              |                |                                 |  |
| 7. List ALL officers (names and add  | Check the box to indicate an attachment   Vice-President Name              |                                 |                                    |              |                |                                 |  |
| President Name Mark Turshen, MD.   |  |                                 | Mark Tursnen, MD.                  |              |                |                                 |  |
| Street Address 45 Bunker Hill Lane   |  |                                 | Street Address 45 Bunker Hill Lane |              |                |                                 |  |
| <sup>Criy</sup> East Greenwich   | State RI   | <sup>Zıp</sup> 02818            | City East G                        |              | State RI       | <sup>Zıp</sup> 02818            |  |
| Secretary Name Mark Turshen, MD.   |  |                                 | Treasurer Name Mark Turshen, MD.   |              |                |                                 |  |
| Street Address 45 Bunker Hill Lane   |  |                                 | Street Address 45 Bunker Hill Lane |              |                |                                 |  |
| <sup>City</sup> East Greenwich   | State RI   | <sup>Zip</sup> 02818            | City East Greenwich                |              | State RI       | <sup>Z<sub>ip</sub></sup> 02818 |  |
| 8 List ALL directors (names and addresses)  Check the box to indicate an attachment  |  |                                 |                                    |              |                | ndicate an attachment 🗖         |  |
| Director Name Mark Turshen, I  | Director Name  |                                 |                                    |              |                |                                 |  |
| Street Address 45 Bunker Hill Lane   |  |                                 | Street Address                     |              |                |                                 |  |
| City East Greenwich  | State RI   | <sup>7<sub>ip</sub></sup> 02818 | City                               |              | State          | Zıp                             |  |
| Director Name  | <del></del>  | •                               | Director Name                      |              |                |                                 |  |
| Street Address   |  |                                 | Street Address                     |              |                |                                 |  |
|  |  |                                 | 49                                 |              | T=-            | 1=:                             |  |
| City   | State  | Zip                             | City                               |              | State          | Zip                             |  |
| 9 Shares Authorized  |  | 10. Shares Issu                 |                                    |              |                | ndicate an attachment 🔲         |  |
| This information is currently of record<br>Department of State.  | rd in the  | · ·                             |                                    | CLASS/SERIES |                |                                 |  |
| Changes require an additional filing.  |  | 1,000                           |                                    | Common       | <del></del>    | No Par Value                    |  |
|  |  |                                 |                                    |              |                |                                 |  |
| 11. This report must be executed o   |  |                                 |                                    |              | ration is in t | he hands of a receiver or       |  |
| trustee, this report must be executed on behalf of the corporation by the receiver or trustee  Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and |  |                                 |                                    |              |                |                                 |  |
| statements, and that all statements contained herein are true and correct.   |  |                                 |                                    |              |                |                                 |  |
| Name of Authorized Representative Mark Turshen, MD   |  | Date 3/1/23                     |                                    |              |                |                                 |  |
| Signature of Authorized Representative   |  |                                 |                                    |              |                |                                 |  |
| 1117   | <del>_</del>   |                                 |                                    |              |                |                                 |  |
| MAII TO:   |  | • "                             |                                    |              |                |                                 |  |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri gov