

State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year: 2023

FILED STAMP

## Corporation

→ Filing period: February 1 - May 1 → Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

Entity ID Number	2 Exact name of the Corporation					
80398	PODMASKA INSURANCE AGENCY, INC.					
Principal Office Address			City		State	Zip
1309 Chalkstone Avenue			Providend	ce	RI	02908
4. NAICS Code	6 Brief description of the character of business conducted in Rhode Island					
524210	Insurance sales and service.					
5 State of Incorporation						
RI						
7. List ALL officers (names and addresses)  Check the box to indicate an attachment						
President Name Stephen W. Podmaska			Vice-President Name			
Street Address 5 Deer Run Trail			Street Address			
<sup>City</sup> Johnston	State RI	<sup>Zip</sup> 02919	City		State	Zip
Secretary Name Rhonda Podmaska			Treasurer Name Stephen W. Podmaska			
Street Address 5 Deer Run Trail			Street Address 5 Deer Run Trail			
<sup>City</sup> Johnston	State RI	<sup>Z<sub>1</sub>p</sup> 02919	City Johnston		State RI	<sup>Z<sub>1</sub>p</sup> 02919
8. List ALL directors (names and addresses)  Check the box to indicate an attachment						
Director Name			Director Name			
Street Address			Street Address			
City	State	7ip	City		State	Zip
Director Name			Director Name			
Street Address	Street Address					
City	State	Zıp	City		State	Zip
9. Shares Authorized	<u> </u>	10. Shares Iss	Check the box to indicate an attachment			
This information is currently of record in the		NUMBER OF SHARES		CLASS/SER LS PAR VALUE		
Department of State. Changes require an additional filing.		500		common		no par value
11. This report must be executed o	n behalf of the	corporation by an	I	entative. If the corno	ration is in f	he hands of a receiver or
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
Name of Authorized Representative Date						
Stephen W. Podmaska					d	118/803 3
Signature of Authorized Representative						
<i>``}</i>	11/2	-				

MAIL TO:

MAIL TO:
Division of Business Services
148 W River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos ri gov