



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001699596

**2. Name of Corporation** The Chamber Orchestra of Barrington at St. John's

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813319

**4. Principal Office Address**

No. and Street: 3 SYLVIA LANE  
City or Town: LINCOLN State: RI Zip: 02865 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE CORPORATION SHALL BE OPERATED EXCLUSIVELY FOR CHARITABLE PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OF 1986, AS NOW IN EFFECT OR AS MAY HEREAFTER BE AMENDED (“THE CODE”). MORE SPECIFICALLY, THE CORPORATION SHALL BE DEDICATED TO THE ENRICHMENT OF AUDIENCES THROUGHOUT SOUTHERN NEW ENGLAND BY PROVIDING AFFORDABLE CONCERTS, EDUCATION AND OUTREACH.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	STEVEN SHALANSKY	22 WINGATE ROAD PROVIDENCE, RI 02906 USA
TREASURER	DENNIS DELGIZZO	6454 POST ROAD NORTH KINGSTOWN, RI 02852 USA
SECRETARY	LINDA DIEBOLD	118 GOVERNOR BRADFORD DR. BARRINGTON, RI 02806 USA
VICE PRESIDENT	WAYNE COATS	3 SYLVIA LANE LINCOLN, RI 02865 USA
DIRECTOR	STEVEN SHALANSKY	22 WINGATE ROAD PROVIDENCE, RI 02906 USA
DIRECTOR	WAYNE COATS	3 SYLVIA LANE LINCOLN, RI 02865 USA
DIRECTOR	LINDA DIEBOLD	118 GOVERNOR BRADFORD DR. BARRINGTON, RI 02806 USA
DIRECTOR	DENNIS DELGIZZO	6454 POST ROAD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	JACOB T. STOTT	21 LAMPERCOCK LANE LINCOLN, RI 02865 USA
DIRECTOR	EDWARD W. MARKWARD	11 TAFT AVENUE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	DAVID BANNO	215 SIMMONSVILLE AVE. JOHNSTON, RI 02919 USA
DIRECTOR	EDEN PIACITELLI	140 HILLCREST AVE. PROVIDENCE, RI 02903 USA
DIRECTOR	WENDY RIOS	3 NEIL LANE NORTH SCITUATE, RI 02856 USA
DIRECTOR	RUBY SHALANSKY	555 S. MAIN ST., UNIT 233 PROVIDENCE, RI 02903 USA
DIRECTOR	MARY ST. LAURENT-SHEEHAN	163 LAKE ST. MOOSUP, CT 06354 USA
DIRECTOR	KATHLEEN FONTAINE	70 PILGRIM DR. NORTH KINGSTOWN, RI 02852 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JEFFREY S. BRENNER, ESQ. NIXON PEABODY LLP ONE CITIZENS PLAZA, SUITE 500  
PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of March, 2023 at 11:46:44 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEVEN SHALANSKY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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