| State of Rhode Island Fee: \$50.0 Office of the Secretary of State |
|--|
| Division Of Business Services |
| 148 W. River Street |
| Providence RI 02904-2615 (401) 222-3040 |
| |
| Foreign Business Corporation Annual Report |
| Filing Period: February 1 - May 1 |
| In accordance with DICL 7424504(a) accheser retien failier en refusier to |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law |
| (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. |
| ANNUAL REPORT YEAR: 2023 |
| 1. Corporate ID No. 000792205 |
| 2. Name of Corporation <u>TRAINOR COMMERCIAL CONSTRUCTION, INC.</u> |
| 3. Street Address Principal Business Office: |
| No. and Street: <u>1925 FRANCISCO BLVD E, #21</u> |
| <u>SUITE 21</u> |
| City or Town:SAN RAFAELState: CAZip: 94901Country: USA |
| 4. Business Phone No. |
| 4152590200 |
| 5. State of Incorporation |
| |
| State: <u>CA</u> |
| ARTICLE III |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online. |
| <u>236220</u> |
| 6. Brief Description of the Character of Business Conducted in Rhode Island |
| GENERAL CONTRACTOR COMMERICAL CONSTRUCTION ONLY |
| 7. Names and Addresses of the Officers and Directors: |
| All officers and directors must be listed. |
| |

| Title | | Individual Name First, Middle, Last, Suffix | | Address Address, City or Town, State, Zip Code, Country | | |
|-----------------------|-------------------------|--|--|--|--|--|
| PRESIDENT | BRIAN TRAINO | BRIAN TRAINOR | | 1925 FRANCISCO BLVD E STE 21 SAN RAFAEL, CA 94901 US | | |
| SECRETARY | SUZANNE TRAIN | SUZANNE TRAINOR | | 1925 FRANCISCO BLVD E, #21 SAN RAFAEL, CA 94901 USA | | |
| Shares Authorized and | Issued | | | | | |
| Class of Stock | Series of Stock | Par Value Per Share | | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> | |
| CWP | | \$100.0000 | | 100,000.00 | 1000 | |
| | ecuted on behalf of the | | | | | |

Form No. 630 Revised 09/07

© 2007 - 2023 State of Rhode Island All Rights Reserved