



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000045246

2. Name of Corporation John Russell Bartlett Society

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813990

4. Principal Office Address

No. and Street: 110 BENEVOLENT STREET

City or Town: PROVIDENCE

State: RI

Zip: 02906

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

BOOK COLLECTING.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	RICHARD J RING	134 HARPER AVE CRANSTON, RI 02910 USA
TREASURER	CATHERINE WODEHOUSE	20 BALTON RD PROVIDENCE, RI 02906 USA
SECRETARY	PHOEBE BEAN	121 HOPE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	CLAUDIA COVERT	2 COLLEGE ST PROVIDENCE, RI 02905 USA
DIRECTOR	PAUL SELWYN	BOX 14 NARRAGANSETT, RI 02882 USA
DIRECTOR	JORDAN GOFFIN	17 HUNTINGTON AVE SHARON, MA 02067 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RICHARD J. RING JOHN CARTER BROWN LIBRARY 94 GEORGE STREET, P.O. BOX 1894
PROVIDENCE , RI 02912

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of March, 2023 at 4:42:45 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By RICHARD RING
Signature of Authorized Person

Form No. 631
Revised 09/07

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