



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2023  
Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

MAR 07 2023

BY

51641  
18

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                              |                                                                                  |                                              |                    |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|--------------------|------------------------|
| 1. Entity ID Number<br><b>795380</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                              | 2. Exact name of the Corporation<br><b>BARRINGTON PLUMBING AND HEATING, INC.</b> |                                              |                    |                        |
| 3. Principal Office Address<br><b>3 Fairview Circle</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                              | City<br><b>Barrington</b>                                                        |                                              | State<br><b>RI</b> | Zip<br><b>02806</b>    |
| 4. NAICS Code<br><b>238220</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Brief description of the character of business conducted in Rhode Island<br><b>To provide plumbing and heating services and all other lawful business</b> |                                                                                  |                                              |                    |                        |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                              |                                                                                  |                                              |                    |                        |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                              |                                                                                  |                                              |                    |                        |
| President Name <b>James A. Kazounis</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                              |                                                                                  | Vice-President Name <b>James A. Kazounis</b> |                    |                        |
| Street Address <b>3 Fairview Circle</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                              |                                                                                  | Street Address <b>3 Fairview Circle</b>      |                    |                        |
| City <b>Barrington</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State <b>RI</b>                                                                                                                                              | Zip <b>02806</b>                                                                 | City <b>Barrington</b>                       | State <b>RI</b>    | Zip <b>02806</b>       |
| Secretary Name <b>James A. Kazounis</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                              |                                                                                  | Treasurer Name <b>James A. Kazounis</b>      |                    |                        |
| Street Address <b>3 Fairview Circle</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                              |                                                                                  | Street Address <b>3 Fairview Circle</b>      |                    |                        |
| City <b>Barrington</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State <b>RI</b>                                                                                                                                              | Zip <b>02806</b>                                                                 | City <b>Barrington</b>                       | State <b>RI</b>    | Zip <b>02806</b>       |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                              |                                                                                  |                                              |                    |                        |
| Director Name <b>James A. Kazounis</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                              |                                                                                  | Director Name <b>Jonathan A. Scungio</b>     |                    |                        |
| Street Address <b>3 Fairview Circle</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                              |                                                                                  | Street Address <b>74 Argyle Street</b>       |                    |                        |
| City <b>Barrington</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State <b>RI</b>                                                                                                                                              | Zip <b>02806</b>                                                                 | City <b>Cranston</b>                         | State <b>RI</b>    | Zip <b>02806</b>       |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                              |                                                                                  | Director Name                                |                    |                        |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                              |                                                                                  | Street Address                               |                    |                        |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                                                                        | Zip                                                                              | City                                         | State              | Zip                    |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                              |                                                                                  |                                              |                    |                        |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                              |                                                                                  | 10. Shares Issued                            |                    |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                              |                                                                                  | NUMBER OF SHARES                             | CLASS/SERIES       | PAR VALUE              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                              |                                                                                  |                                              |                    |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                              |                                                                                  |                                              |                    |                        |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                                                                                                                                                              |                                                                                  |                                              |                    |                        |
| Name of Authorized Representative<br><b>James A. Kazounis</b>                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                              |                                                                                  |                                              |                    | Date<br><b>2/22/23</b> |
| Signature of Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                              |                                                                                  |                                              |                    |                        |

## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov