



Entity ID 000484583

State of Rhode Island and Providence Plantations  
Office of the Secretary of State

(CID): YX5398

PIN 7563

Gregg Amore

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2023**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporation ID No. <b>484583</b>		2. Name of Corporation <b>JAY G. LAWRENCE FOUNDATION</b>	
3. Corporation <b>R.I.</b>		4. Corporate address in Rhode Island - Street Address <b>P.O. Box 580, 511 Putnam Pike</b>	
5. Foreign corporation. Enter principal office address:		City <b>Smithfield</b>	Zip <b>02828</b>
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>Scholarships/Youth Memorial</b>		State	Zip
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name <b>PETER LAWRENCE</b>		Vice President Name <b>MIKE ROMANO</b>	
Street Address <b>12 High View Drive</b>		Street Address <b>3 Cherry Blossom Lane</b>	
City <b>Smithfield</b>	State <b>RI</b>	City <b>Smithfield</b>	State <b>RI</b>
Zip <b>02917</b>		Zip <b>02828</b>	
Secretary Name <b>JULIE ROMANO</b>		Treasurer Name <b>GERALD LAWRENCE</b>	
Street Address <b>3 Cherry Blossom Lane</b>		Street Address <b>282 Waterman Ave</b>	
City <b>Smithfield</b>	State <b>RI</b>	City <b>Smithfield</b>	State <b>RI</b>
Zip <b>02828</b>		Zip <b>02917</b>	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L.			
Director Name <b>DONALD BRUSH</b>		Director Name <b>GREG YOUNG</b>	
Street Address <b>P.O. Box 477</b>		Street Address <b>Chopmist Hill Rd</b>	
City <b>HARMONY</b>	State <b>RI</b>	City <b>Chepachet</b>	State <b>RI</b>
Zip <b>02829</b>		Zip <b>02814</b>	
Director Name <b>BARRY SUTCLIFFE</b>		Director Name <b>BRAD SUTCLIFFE</b>	
Street Address <b>12 Appleseed Drive</b>		Street Address <b>12 Appleseed Dr.</b>	
City <b>Smithfield</b>	State <b>RI</b>	City <b>Smithfield</b>	State <b>RI</b>
Zip <b>02829</b>		Zip <b>02828</b>	
9. REGISTERED AGENT IN RHODE ISLAND			

This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-137-6-78

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**  
MAR 08 2023  
BY 412 DS

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and the statements contained herein are true and correct.

**Gerald Lawrence** 3/6/23  
Signature of Officer  
**GERALD LAWRENCE**  
Print or Type Name of Officer  
**TREASURER**  
Title of Officer

File Date \_\_\_\_\_  
Check No. \_\_\_\_\_  
By: \_\_\_\_\_  
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