	State of Rhode	Island	Fee: \$50.00
	Office of the Secreta		I CC. \$50.00
	Division Of Busines	s Services	
	148 W. River S		
1636	Providence RI 029 (401) 222-30		
Foreign Business Corporat			
Annual Report			
Filing Period: February 1 - May	1		
In accordance with R.I.G.L. 7-1. file its annual report within thirty			
(R.I.G.L. 7-1.2-1501(c&d)) is su			
ANNUAL REPORT YEAR: 2023	3		
1. Corporate ID No. 00166	1330		
2. Name of Corporation <u>South</u>	1 Coast Flooring Inc.		
3. Street Address Principal B	usiness Office:		
No. and Street: 111 FOR	GE ROAD		
City or Town: WESTPO		<u>[A</u> Zip: <u>02790</u>	Country: <u>USA</u>
4. Business Phone No.			
50952(2242			
<u>5085363242</u>			
5. State of Incorporation			
State: <u>MA</u>			
	ARTICLE III		
Enter the six digit NAICS Code	that best describes the prin	nary business conduc	ted by the entity.
Download the list of codes here	-	•	
<u>238330</u>			
6. Brief Description of the Cha	aracter of Business Condu	cted in Rhode Island	
FLOORING			
7. Names and Addresses of th	ne Officers and Directors:		
	wethe Beted		
All officers and directors m	ust de listed.		
Title	Individual Name		Iress
<u> </u>	First, Middle, Last, Suffix	Address, City or Town,	State, Zip Code, Country

PRESIDENT	NELIA PADINH,	A	7 TABER LANE WESTPORT , MA 02790 USA		
B. Shares Authorized and	Issued				
Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>	

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 10 Day of March, 2023 at 11:01:05 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By STEPHEN PADINHA

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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