



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000038522

**2. Name of Corporation** Hillel Foundation at the University of Rhode Island

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813110

**4. Principal Office Address**

No. and Street: 6 QUARRY RD  
City or Town: KINGSTON State: RI Zip: 02881 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROVIDE FOR THE SOCIAL, CULTURAL, EDUCATIONAL, RELIGIOUS AND PERSONAL WELFARE OF JEWISH STUDENTS AT THE URI.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ERIC SHORR	160 FERNWOOD DR EAST GREENWICH, RI 02818 USA
TREASURER	RON FREEMAN	131 SILVERWOOD LA WEST WARWICK, RI 02893 USA
SECRETARY	TONYA GLANTZ	277 NORWOOD AVE CRANSTON, RI 02905 USA
CEO	AMY OLSON	6 FRATERNITY CIRCLE KINGSTON, RI 02881 USA
VICE PRESIDENT	SETH FINKLE	100 OAKDALE ST. UNIT 47 ATTLEBORO, MA 02703 USA
DIRECTOR	STEVEN LIEBERMENSCH	24 TALIA CT NARRAGANSETT, RI 02882 USA
DIRECTOR	MARK ROSS	173 SHADOW BROOK DRIVE WARWICK, RI 02886 USA
DIRECTOR	RICHARD LAND	85 PARTRIDGE RUN EAST GREENWICH, RI 02818 USA
DIRECTOR	RUTH JARRETT	133 TERRE MAR NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	SUSAN LEACH DEBLASIO	70 INTERVALE RD PROVIDENCE, RI 02906 USA
DIRECTOR	LILY NIETO	3 5TH AVE. NARRAGANSETT, RI 02882 USA
DIRECTOR	ALAN VERSKIN	44 E. MANNING ST. PROVIDENCE, RI 02906 USA
DIRECTOR	WILLIAM KRIEGER	15 8TH ST. PROVIDENCE, RI 02906 USA
DIRECTOR	SABRINA BROTONS	640 W 4TH ST UNIT 315 LONG BEACH, CA 90802 USA
DIRECTOR	JOIE MAGNONE	16 TAYLOR LN WARWICK, RI 02886 USA
DIRECTOR	RICH WALTER	4637 SHARON VALLEY CT ATLANTA, GA 30360-1941 USA
DIRECTOR	DAVID TALAN	25 SANTIAGO ST PROVIDENCE, RI 02907 USA
DIRECTOR	HENRY WINKLEMAN	99 MARION STREET APT 1 BROOKLINE, MA 02446 USA
DIRECTOR	LOUIS KIRSCHENBAUM	1783 SOUTH ROAD KINGSTON, RI 02881 USA
DIRECTOR	MICHELLE CICCHITELLI	60 PEVERIL RD CRANSTON, RI 02921 USA
DIRECTOR	JOSHUA EINHORN	17 MIDDLESEX AVE SWAMPSCOTT, MA 01907 USA
DIRECTOR	ALEX HERSHEY	15 PARIS ST PAWTUCKET, RI 02860 USA
DIRECTOR	MATTHEW SHEARD	132 ERLING LN IRVING, TX 75039 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BRUCE A. WOLPERT, ESQ. 235 PROMENADE STREET, SUITE 475 PROVIDENCE , RI 02908

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 10 Day of March, 2023 at 11:16:05 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By AMY OLSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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