



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2023  
Corporation

- Filing period: February 1 - May 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|
| 1. Entity ID Number<br><b>1715077</b>                                                                                                                                                                                                             |                    | 2. Exact name of the Corporation<br><b>Pulmonary and Sleep Medicine Associates, Inc.</b>                        |                                                                                                                     |                    |                       |
| 3. Principal Office Address<br><b>370 FAUNCE CORNER ROAD, 2ND FLOOR</b>                                                                                                                                                                           |                    |                                                                                                                 | City<br><b>DARTMOUTH</b>                                                                                            | State<br><b>MA</b> | Zip<br><b>02747</b>   |
| 4. NAICS Code<br><b>621111</b>                                                                                                                                                                                                                    |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>THE PRACTICE OF MEDICINE.</b> |                                                                                                                     |                    |                       |
| 5. State of Incorporation<br><b>MASSACHUSETTS</b>                                                                                                                                                                                                 |                    |                                                                                                                 |                                                                                                                     |                    |                       |
| 7. List ALL officers (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                      |                    |                                                                                                                 |                                                                                                                     |                    |                       |
| President Name<br><b>CURTIS J. MELLO, M.D.</b>                                                                                                                                                                                                    |                    |                                                                                                                 | Vice-President Name                                                                                                 |                    |                       |
| Street Address<br><b>370 FAUNCE CORNER RD., 2ND FL.</b>                                                                                                                                                                                           |                    |                                                                                                                 | Street Address                                                                                                      |                    |                       |
| City<br><b>DARTMOUTH</b>                                                                                                                                                                                                                          | State<br><b>MA</b> | Zip<br><b>02747</b>                                                                                             | City                                                                                                                | State              | Zip                   |
| Secretary Name<br><b>CURTIS J. MELLO, M.D.</b>                                                                                                                                                                                                    |                    |                                                                                                                 | Treasurer Name<br><b>CURTIS J. MELLO, M.D.</b>                                                                      |                    |                       |
| Street Address<br><b>370 FAUNCE CORNER RD., 2ND FL.</b>                                                                                                                                                                                           |                    |                                                                                                                 | Street Address<br><b>370 FAUNCE CORNER RD., 2ND FL.</b>                                                             |                    |                       |
| City<br><b>DARTMOUTH</b>                                                                                                                                                                                                                          | State<br><b>MA</b> | Zip<br><b>02747</b>                                                                                             | City<br><b>DARTMOUTH</b>                                                                                            | State<br><b>MA</b> | Zip<br><b>02747</b>   |
| 8. List ALL directors (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                     |                    |                                                                                                                 |                                                                                                                     |                    |                       |
| Director Name<br><b>CURTIS J. MELLO, M.D.</b>                                                                                                                                                                                                     |                    |                                                                                                                 | Director Name                                                                                                       |                    |                       |
| Street Address<br><b>370 FAUNCE CORNER RD., 2ND FL.</b>                                                                                                                                                                                           |                    |                                                                                                                 | Street Address                                                                                                      |                    |                       |
| City<br><b>DARTMOUTH</b>                                                                                                                                                                                                                          | State<br><b>MA</b> | Zip<br><b>02747</b>                                                                                             | City                                                                                                                | State              | Zip                   |
| Director Name                                                                                                                                                                                                                                     |                    |                                                                                                                 | Director Name                                                                                                       |                    |                       |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                                 | Street Address                                                                                                      |                    |                       |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                             | City                                                                                                                | State              | Zip                   |
| 9. Shares Authorized                                                                                                                                                                                                                              |                    |                                                                                                                 | 10. Shares Issued <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                       |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |                    |                                                                                                                 | NUMBER OF SHARES                                                                                                    |                    |                       |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                 | CLASS/SERIES                                                                                                        |                    | PAR VALUE             |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                 | <b>100</b>                                                                                                          | <b>COMMON</b>      | <b>\$0.00</b>         |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |                                                                                                                 |                                                                                                                     |                    |                       |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |                    |                                                                                                                 |                                                                                                                     |                    |                       |
| Name of Authorized Representative<br><b>CURTIS J. MELLO, M.D.</b>                                                                                                                                                                                 |                    |                                                                                                                 |                                                                                                                     |                    | Date<br><b>3/6/23</b> |
| Signature of Authorized Representative<br>                                                                                                                     |                    |                                                                                                                 |                                                                                                                     |                    |                       |