



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000080699

**2. Name of Corporation** R.I. FFA ALUMNI ASSOCIATION

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813219

**4. Principal Office Address**

No. and Street: 140 NEW LONDON TURNPIKE

City or Town: WYOMING

State: RI Zip: 02898 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROMOTE AGRICULTURAL EDUCATION ON LOCAL AND STATE LEVELS.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	KYLE LUSSIER	1 EDGEWOOD RD CHEPACHET, RI 02814 USA
TREASURER	ABBIE WHITFORD	850 TEN ROD RD. EXETER, RI 02822 USA
SECRETARY	TAMMY L GATHEN	140 NEW LONDON TURNPIKE WYOMING, RI 02898 USA
VICE PRESIDENT	JAMES TITUS	LIBERTY LIBERTY RD. WEST GREENWICH, RI 02817 USA
DIRECTOR	LOREN ANDREWS	245 WOODY HILL ROAD EXETER, RI 02822 USA
DIRECTOR	GREG BREENE	21E VICTORY HWY WEST GREENWICH, RI 02817 USA
DIRECTOR	STACIE PEPPARD	70 RIVERVIEW CHARLESTOWN, RI 02813 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TAMMY GATHEN 140 NEW LONDON TURNPIKE WYOMING , RI 02898

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of March, 2023 at 9:28:34 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By TAMMY L GATHEN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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