



**State of Rhode Island
Office of the Secretary of State**

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Professional Corporation
Annual Report - Amended**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000131334

2. Name of Corporation HERBERT J. BRENNAN, D.O., LTD.

3. Street Address Principal Business Office:

No. and Street: 2358 SOUTH COUNTY TRAIL

City or Town: EAST GREENWICH

State: RI Zip: 02818 Country: USA

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

621111

6. Brief Description of the Character of Business Conducted in Rhode Island

TO ENGAGE IN THE GENERAL PRACTICE OF MEDICINE AND OSTEOPATHY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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TREASURER	HERBERT J. BRENNAN	2358 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA
SECRETARY	HERBERT J. BRENNAN	2358 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	HERBERT J. BRENNAN	2358 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA
PRESIDENT	HERBERT J BRENNAN DO	2358 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818- USA
DIRECTOR	HERBERT J. BRENNAN	2358 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 13 Day of March, 2023 at 2:17:38 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ARTHUR M. READ, II

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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State of Rhode Island

Department of State | Office of the Secretary of State

Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

March 13, 2023 02:17 PM

A handwritten signature in black ink, reading "Gregg M. Amore". The signature is written in a cursive style.

Gregg M. Amore
Secretary of State

