



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000085468

2. Name of Corporation Frontlines Missions and Ministries, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813990

4. Principal Office Address

No. and Street: PO BOX 19607
City or Town: JOHNSTON State: RI Zip: 02919-0607 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

EVANGELISTIC ASSOCIATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	VINCENT J DIPIPPA	20 BELFIELD DR. JOHNSTON, RI 02919 US
SECRETARY	KENNETH WADNESS	10 LAKEWOOD DR. MEDFIELD, MA 02052 US
VICE PRESIDENT AND TREASURER	LAURA PELLE	436 PAWTUCKET AVE RUMFORD, RI 02916 US
DIRECTOR	CRAIG RIPORELLA	155 WEST RIVER RD. WATERVILLE, ME 04901 US
DIRECTOR	CARLA HAPPLE	808 STONE PARK LN. # 307 WOODLAND PARK, CO 80863 US
DIRECTOR	THOMAS GAMBUTI	326 CARLTON DR. MILTON, DE 19968 US

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STEPHEN D. ZUBIAGO, ESQ. NIXON PEABODY LLP ONE CITIZENS PLAZA STE 500
PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of March, 2023 at 10:24:42 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By VINCENT J. DIPIPPA
Signature of Authorized Person

Form No. 631
Revised 09/07

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