RI SOS Filing Number: 202330682950 Date: 3/10/2023 2:43:00 PM

| State of Rhode Island Department of State - Business Services Division   |                      |  |                                      | RIL DEPTLOF STATE<br>BUS SYCS DIV |                       |                       |
|--|----------------------|--|--------------------------------------|-----------------------------------|-----------------------|-----------------------|
|  |                      |  |                                      |                                   |                       | Annual Report for the |
| Corporation  → Filing period: February 1 - May 1   |                      |  | <del></del>                          | 2023 HAR TO THE                   |                       |                       |
| → Filing Fee: \$50.00  | •                    |  |                                      |                                   |                       |                       |
| → Penalty: Additional \$25  1. Entity ID Number  |                      |  | ·                                    |                                   |                       |                       |
| 1338477  |                      | 2. Exact name of the Corporation MWB, Inc.                                 |                                      |                                   |                       |                       |
| 3. Principal Office Address  |                      |  | City                                 | State                             | Zip                   |                       |
| 4 Turtle Creek Drive   |                      |  | Warwick                              | RI                                | 02886                 |                       |
| 4. NAICS Code  | 6. Brief descri      | ption of the charac  | ter of business conducted i          | n Rhode Island                    |                       |                       |
| 238160   | To provide           | e roofing servi  | ces to homeowners                    | and an agreement to               | o retain an           |                       |
| 5. State of Incorporation RI   | independe            | independent contract/sub-contractor to provide labor for roofing projects. |                                      |                                   |                       |                       |
| 7. List ALL officers (names ar   | nd addresses)        |  |                                      | Check the box to indica           | ite an attachment 🔲   |                       |
| President Name Michael Brugnoli  |                      |  | Vice-President Name Michael Brugnoli |                                   |                       |                       |
| Street Address 4 Turtle Creek Drive  |                      |  | Street Address 4 Turtle Creek Drive  |                                   |                       |                       |
| <sup>City</sup> Warwick  | State RI             | <sup>Z]p</sup> 02886   | <sup>City</sup> Warwick              | State RI                          | <sup>Zip</sup> 02886  |                       |
| Secretary Name Michael Brugnoli  |                      |  | Treasurer Name Michael Brugnoli      |                                   |                       |                       |
| Street Address 4 Turtle Cre  | <del></del>          |  | Street Address 4 Turtle              |                                   |                       |                       |
| <sup>City</sup> Warwick  | State RI             | <sup>Zip</sup> 02886   | City Warwick                         | State RI                          | <sup>Zip</sup> 02886  |                       |
| 8. List ALL directors (names a   | and addresses)       | <del>-</del>   | I Division Name                      | Check the box to indica           | ate an attachment 🔲   |                       |
| Director Name Michael Bru  | ugnoli               |  | Director Name                        |                                   |                       |                       |
| Street Address 4 Turtle Creek Drive  |                      |  | Street Address                       |                                   |                       |                       |
| <sup>City</sup> Warwick  | State RI             | <sup>ZIp</sup> 02886   | City                                 | State                             | Ζὶρ                   |                       |
| Director Name  |                      |  |                                      | Director Name                     |                       |                       |
| Street Address   |                      |  | Street Address                       |                                   |                       |                       |
| City   | State                | Ζ <del>Έ</del> ρ   | City                                 | State                             | Zip                   |                       |
| 9. Shares Authorized   |                      | 10. Shares Iss   |                                      | Check the box to indica           |                       |                       |
| This information is currently of record in the<br>Department of State.   |                      | 0.00   |                                      |                                   | 0.0100                |                       |
| Changes require an additional filing.  |                      |  |                                      |                                   |                       |                       |
| 11. This report must be executable this month of the mont |                      |  |                                      | f the corporation is in the h     | ands of a receiver or |                       |
| trustee, this report must be e<br>Under penalty of perjury, i  | declare and affirm t | hat i have examin  | ed this report, including a          | any accompanying sched            | lules and             |                       |
| statements, and that all sta<br>Name of Authorized Represe   |                      | herein are true an   | d correct.                           | Date                              | <del>.</del>          |                       |
| Michael Brugnoli   |                      |  |                                      | 3/6/2                             | 073                   |                       |
| Signature of Authorized Repr   | poentativo           | ·  |                                      |                                   | <u> </u>              |                       |
| W AX   | 7                    | <u> </u>   | ·                                    |                                   |                       |                       |
| MAII TO.   | $\sim$               |  | FILED                                |                                   |                       |                       |

**Division of Business Services** 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Webelte: www.sos.ri.gov