State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year:	2023
Corporation	

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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12	5	76	$\varphi^{\nu}$

1 Entity ID Number 000143833	2 Exact name of the Corporation THE WELCH CORP.							
3. Principal Office Address 35 ELECTRIC AVE			City BRIGHT	ON .	State MA	Zıp 02135		
4 NAICS Code	6. Brief description of the character of business conducted in Rhode Island							
237990	SITE CONSTRUCTION							
5 State of Incorporation								
MA								
7. List ALL officers (names and add	resses)	·	·		he box to ir	idicate an attachment 🔲		
President Name ALBERT J. WE	LCH, III		Vice-President Name					
Street Address 628 FISKE STREET			Street Address					
City HOLLISTON	State MA	<sup>Zip</sup> 01746	City	~	State	Zıp		
Secretary Name DAVID J. WEL			Treasurer Name DAVID J. WELCH					
Street Address 106 NONANTUM STREET		Street Address 106 NONANTUM STREET						
City NEWTON	State MA	<sup>Zıp</sup> 02458	City NEWTON		State MA	<sup>Z<sub>ip</sub></sup> 02458		
8. List ALL directors (names and ad	ldresses)			Check t	he box to ir	ndicate an attachment 🔲		
Director Name ALBERT J. WELCH, III			Director Name DAVID J. WELCH					
Street Address 628 FISKE STREET		Street Address 106 NONANTUM STREET						
<sup>City</sup> HOLLISTON	State MA	<sup>Zip</sup> 01746	City NEWT	ON	State MA	A Zip 02458		
Director Name			Director Name					
Street Address		Street Address						
City	State	Zıp	City		State	Zıp		
9 Shares Authorized		10. Shares Issued				ndicate an attachment		
This information is currently of record in the Department of State.  750  Changes require an additional filing.		NUMBER OF SHARES				PAR VALUE		
			COMMON		NO PAR			
11 This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or								
trustee, this report must be executed on behalf of the corporation by the receiver or trustee.  Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and								
statements, and that all statements contained herein are true and correct.								
Name of Authorized Representative  ALREPT LIMETON DESCRIPTION								
ALBERT J. WELCH, III, PRESIDENT × 3/8/33								
Signature of Authorized Representative X								

MAIL TO:

Division of Business Services

148 W River Street, Providence, Rhode Island 02904-2615 **Phone**: (401) 222-3040

Website: www.sos.ri.gov