RI SOS Filing Number: 202331211320 Date: 3/14/2023 4:00:00 PM

State of Rhode Island

Department of State - Business Services Division

| Annual Report for the Corporation | ne year: 2023 | MAR 1 4 2023 |
|--|---|--------------|
| → Filing period: Februa → Filing Fee: \$50.00 | ry 1 - May 1 25.00 fee if form is not filed by May 31. | 10537 |
| 1. Entity ID Number | 2. Exact name of the Corporation | |

| 1. Entity ID Number 160473 | 2. Exact name of the Corporation GOLDENROD WELDING, INC. | | | | | | | |
|---|---|---------------------------------|--------------------------------------|--------------|---------------|------------------------|--|--|
| Principal Office Address PUTNAM HEIGHTS RD | | | City CHEPACHET | | State RI. | Zip 02814 | | |
| 4. NAICS Code 3 3 9 99 2 5. State of Incorporation RHODE ISLAND | 6. Brief description of the character of business conducted in Rhode Island WELDING AND FABRICATION | | | | | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | | | |
| President Name JACK A. HINKLE | | | Vice-President Name MURVIN R. HINKLE | | | | | |
| Street Address 32 PUTNAM HEIGHTS RD | | | Street Address 32 PUTNAM HEIGHTS RD | | | | | |
| City CHEPACHET | State RI. | ^{Zip} 02814 | City CHEPACHET | | State RI. | ^{Zip} 02814 | | |
| Secretary Name KIM D. HINKLE | | | Treasurer Name KIM D. HINKLE | | | | | |
| Street Address 32 PUTNAM HEIGHTS RD | | | Street Address 32 PUTNAM HEIGHTS RD | | | | | |
| City CHEPACHET | State RI. | ^{Z_ip} 02814 | City CHEPACHET | | State RI. | ^{Zip} 02814 | | |
| 8. List ALL directors (names and ac | ldresses) | | | Check | the box to it | ndicate an attachment | | |
| Director Name JACK A. HINKLE | | | Director Name KIM D. HINKLE | | | | | |
| Street Address 32 PUTNAM HEIGHTS RD | | | Street Address 32 PUTNAM HEIGHTS RD | | | | | |
| CHEPACHET | State RI. | ^{Zip} 02814 | City CHEPACHET | | State RI | . ^{Zip} 02814 | | |
| Director Name | | | Director Name | | | | | |
| Street Address | | | Street Address | | | | | |
| City | State | Zip | City | | State | Zip | | |
| 9. Shares Authorized | 9. Shares Authorized 10. Shares Issu | | | | | | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | NUMBER OF SHARES | | C_ASS/SERIES | | | | |
| | | 100 | | COMMON | | NONE | | |
| | | <u> </u> | | | | | | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | | |
| Name of Authorized Representative Date | | | | | | | | |
| JACK A.HINKLE | | | | | 3-8-23 | | | |
| Signature of Authorized Representative | | | | | | | | |

MAIL TO:

MAIL TO:
Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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