State of Rhode Island Fee: \$50.						
State of Rhode Island Fee: \$50. Office of the Secretary of State						
Division Of Business Services						
148 W. River Street						
Providence RI 02904-2615						
<b>1636</b> (401) 222-3040						
Business Corporation Annual Report Filing Period: February 1 - May 1						
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.						
ANNUAL REPORT YEAR: 2023						
1. Corporate ID No. 000013443						
2. Name of Corporation Esmond Realty Corporation						
3. Street Address Principal Business Office:						
No. and Street: <u>340 WATERMAN AVENUE</u>						
City or Town:ESMONDState: RIZip: 02917Country: USA						
4. Business Phone No.						
5. State of Incorporation						
State: <u>RI</u>						
ARTICLE III						
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.						
<u>999999</u>						
6. Brief Description of the Character of Business Conducted in Rhode Island						
<u>REAL ESTATE</u>						
7. Names and Addresses of the Officers and Directors:						
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.						
Title Individual Name Address						

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country		
PRESIDENT	ARNOLD R BROMBERG	340 WATERMAN AVENUE ESMOND, RI 02917 USA		
TREASURER	HOWARD M. BROMBERG	340 WATERMAN AVENUE ESMOND, RI 02917 USA		
SECRETARY	JUDITH A. ROSENSTEIN	340 WATERMAN AVENUE ESMOND, RI 02917 USA		
VICE PRESIDENT	JUDITH A. ROSENSTEIN	340 WATERMAN AVENUE ESMOND, RI 02917 USA		
VICE PRESIDENT	HOWARD M BROMBERG	340 WATERMAN AVENUE ESMOND, RI 02917 USA		
DIRECTOR	JUDITH A. ROSENSTEIN	340 WATERMAN AVENUE ESMOND, RI 02917 USA		
DIRECTOR	ARNOLD R. BROMBERG	340 WATERMAN AVENUE ESMOND, RI 02917 USA		
DIRECTOR	HOWARD M. BROMBERG	340 WATERMAN AVENUE ESMOND, RI 02917 USA		

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per	<b>T</b> . ( <b>1 A</b> ( <b>1 . . . . .</b>	Total Issued and
		Share	Total Authorized Shares	Outstanding Num of
			Number of Shares	Shares
CNP		\$0.0000	600.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 16 Day of March, 2023 at 9:01:08 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By ARNOLD R. BROMBERG

Signature of Authorized Representative of the Corporation

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