| State of Rhode Island Fee: \$20.00   Office of the Secretary of State Office of the Secretary of State                                                                                                                                                                                                                                                                                          |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Division Of Business Services                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| 148 W. River Street                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| Providence RI 02904-2615                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| <b>1636</b> (401) 222-3040                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| Non-Profit Corporation                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Annual Report                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| Filing Period: February 1 - May 1                                                                                                                                                                                                                                                                                                                                                               |  |  |
| In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.                                                                                                                                                                                                  |  |  |
| ANNUAL REPORT YEAR: 2023                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| 1. Corporate ID No. 000793857                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| 2. Name of Corporation <u>JHS PTSO</u>                                                                                                                                                                                                                                                                                                                                                          |  |  |
| 3. State of Incorporation                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| State: <u>RI</u>                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| ARTICLE III                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u> |  |  |
| NAICS Code                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| 813110                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| [<br>[                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| 4. Principal Office Address                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| No. and Street: 20 PLEASANT AVE                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| City or Town: <u>JOHNSTON</u> State: <u>RI</u> Zip: <u>02919</u> Country: <u>USA</u>                                                                                                                                                                                                                                                                                                            |  |  |
| 5. Brief Description of the Character of the Affairs Conducted in Rhode Island                                                                                                                                                                                                                                                                                                                  |  |  |
| TO IMPROVE, PROMOTE, SPONSOR, AND ENHANCE THE QUALITY OF THE                                                                                                                                                                                                                                                                                                                                    |  |  |
| EDUCATIONAL EXPERIENCE FOR PUBLIC SCHOOL STUDENTS AT JOHNSTON                                                                                                                                                                                                                                                                                                                                   |  |  |
| SENIOR HIGH SCHOOL AND THEIR SCHOOL COMMUNITIES WITHIN THE TOWN OF                                                                                                                                                                                                                                                                                                                              |  |  |
| JOHNSTON, RHODE ISLAND                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| 6. Names and Addresses of the Officers and Directors:                                                                                                                                                                                                                                                                                                                                           |  |  |
| All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode<br>Island Corporation shall not be less than 3.                                                                                                                                                                                                                                                      |  |  |

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| TREASURER | TIFFANY DIBIASIO                               | 20 PLEASANT AVE<br>JOHNSTON, RI 02919 USA                  |
| PRESIDENT | LANCE NILES                                    | 6 LUTHUR STREET<br>JOHNSTON, RI 02919 USA                  |
| DIRECTOR  | DONNA PENNACCHIA                               | 345 CHERRY HILL ROAD<br>JOHNSTON, RI 02919 USA             |

## 7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

## LANCE NILES 345 CHERRY HILL ROAD JOHNSTON, RI 02919

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

**Signed this 16 Day of March, 2023 at 12:39:11 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are* 

## By <u>TIFFANY DIBIASIO</u>

Signature of Authorized Person

Form No. 631 Revised 09/07

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