



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001683526

**2. Name of Corporation** RIIAHF INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

**4. Principal Office Address**

No. and Street: 935 JEFFERSON BLVD

SUITE 1005

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO HONOR INDIVIDUALS WHO HAVE ACCOMPLISHED ACHIEVEMENTS IN THE FIELD OF SPORTS,THE ARTS, EDUCATION,BUSINESS AND GOVERNMENT, AWARD SCHOLARSHIPS AND ALL OTHER LAWFUL PURPOSES.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country   |
|--------------|-------------------------------------------------------|---------------------------------------------------------------------|
| PRESIDENT    | JOSEPH ROCCO                                          | 53 LAKE STREET<br>REHOBOTH, MA 02769 USA                            |
| TREASURER    | STEVEN D'ANTUONO                                      | 20 SUSAN DR<br>CRANSTON, RI 02920 USA                               |
| SECRETARY    | MICHAEL CAPUANO                                       | 2 BURNETT RD<br>WARWICK, RI 02889 USA                               |
| DIRECTOR     | JOHN DELUCA                                           | 23 MANHATTAN ST.<br>PROVIDENCE, RI 02904 USA                        |
| DIRECTOR     | THOMAS A. TARRO III                                   | 300 CENTERVILLE ROAD SUMMIT EAST SUITE 330<br>WARWICK, RI 02886 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

THOMAS A. TARRO III, ESQ. 300 CENTERVILLE ROAD SUMMIT EAST SUITE 330 WARWICK , RI 02886

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 16 Day of March, 2023 at 1:07:14 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MICHAEL CAPUANO  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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