RI SOS Filing Number: 202330991340 Date: 3/16/2023 1:05:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$10.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit	Corporation
Articles of	Amendment

(Section 7-6-40 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is Full Send to Recovery

If the entity's name is changing, state the new name: Full Send to Recovery

ARTICLE II

If the corporate duration is changing, so state: X Perpetual

If the corporate purpose is changing, so state:

ASSIST PEOPLE WITH DRUG/ALCOHOL ADDICTION, SUPPLY CLOTHING, HYGIENE PRODUCTS, REHAB NECESSITIES, REHAB ACTIVITIES, ASSIST WITH COST OF LIVING,

FOOD SUPPLY, AND ASSIST WITH FUNERAL COST FOR THOSE WHO HAVE LOST THEIR

BATTLE WITH ADDICTION.

SAID ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR

<u>CHARITABLE, RELIGOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING,</u> FOR

SUCH PURPOSES THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS

EXEMPT ORGANIZATIONS DESCRIBED UNDER SECTION 501 (C)(3) OF THE INTERNAL

REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

<u>UPON THE DISSOLUTION OF THE ORGANIZATION, ASSETS SHALL BE</u> DISTRIBUTED TO

ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501 (C)(3) OF THE

INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE TAX CODE, OR

SHALL BE DISTRIBUTED TO THE FEDERAL GOVERNMENT, OR TO A STATE OR LOCAL

GOVERNMENT, FOR PUBLIC PURPOSE.

If there is a change in the number of directors, modify this section:

The number of directors constituting the Board of Directors of the Corporation is and the names and addresses of the persons who are to serve as the directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	NICOLE GABRIELSON	403 GREAT ROAD NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	NICOLE GABRIELSON	403 GREAT RD NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	LEE-ANN HEDQUIST	1468 POUND HILL ROAD NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	ROLAND HEDQUIST	1468 POUND HILL ROAD NORTH SMITHFIELD, RI 02896 USA

If there are any other provisions to be amended, so state:

ARTICLE III

The Amendment was adopted in the following manner:

(check one box only)

The	e amei	ndment	was adop	ted at a	meeting	of mer	nbers	held on	, at whic	h meeting	a q	uorum
was pre	esent,	and the	amendm	ent recei	ved at le	ast a m	ajority	of the v	otes whi	ch membe	rs pi	resent o
represe	ented b	y proxy	at such r	neeting v	were enti	led to	cast.					

__ The amendment was adopted by a consent in writing on , signed by all members entitled to vote with respect thereto.

 $\underline{\mathbf{X}}$ The amendment was adopted at a meeting of the Board of Directors held on $\underline{2/28/2023}$, and received the vote of a majority of the directors in office, there being no members entitled to vote with respect thereto.

ARTICLE IV

Date when amendment is to become effective 3/16/2023 (not prior to, nor more than 30 days after, the filing of these Articles of Amendment)

Signed this 16 Day of March, 2023 at 1:07:12 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By NICOLE GABRIELSON

X President or ___ Vice President (check one)

<u>AND</u>

By NICOLE GABRIELSON

<u>**X**</u> Secretary or <u> Assistant Secretary (check one)</u>

Form No. 201 Revised 09/07

© 2007 - 2023 State of Rhode Island All Rights Reserved

RI SOS Filing Number: 202330991340 Date: 3/16/2023 1:05:00 PM



I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

March 16, 2023 01:05 PM

Gregg M. Amore Secretary of State

Tregs M. Coure

