RI SOS Filing Number: 202331010590 Date: 3/16/2023 3:22:00 PM



## State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2023** 

- 1. Corporate ID No. 000163007
- 2. Name of Corporation Rhode Trip
- 3. State of Incorporation

State: RI

## **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

713990

4. Principal Office Address

No. and Street: 406 WATER ST

City or Town: WARREN State: RI Zip: 02885 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TEACHING CHRISTIAN LEADERSHIP THROUGH OUTDOOR AND WILDERNESS TRIPS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JACOB DELROSSO	10 MILLER ST SEEKONK, MA 02771 USA
TREASURER	LYLE RICHARDSON	61 WHIPPLE AVE BARRINGTON, RI 02806 USA
SECRETARY	F. NELSON BLOUNT II	630 CURRANT ROAD FALL RIVER, MA 02720 USA
DIRECTOR	JACOB DELROSSO	10 MILLER ST SEEKONK, MA 02771 USA
DIRECTOR	F. NELSON BLOUNT II	630 CURRANT ROAD FALL RIVER, MA 02720 USA
DIRECTOR	LYLE RICHARDSON	61 WHIPPLE AVE BARRINGTON, RI 02806 USA
DIRECTOR	MARK DOW RUSSELL	14 BARNARD AVE BARRINGTON, RI 02806 USA
DIRECTOR	TODD DENISON	16 SEMINOLE AVE HUBBARDSTON, MA 01452 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

F. NELSON BLOUNT II 406 WATER STREET WARREN, RI 02885

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 16 Day of March, 2023 at 3:24:12 PM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By F NELSON BLOUNT

Signature of Authorized Person

Form No. 631 Revised 09/07

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