



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000712996

**2. Name of Corporation** Volkert, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 11 NORTH WATER STREET  
SUITE 18290

City or Town: MOBILE State: AL Zip: 36602 Country: USA

**4. Business Phone No.**

2513421070

**5. State of Incorporation**

State: AL

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PUBLIC ASSISTANCE AND DEBRIS MONITORING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>             | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country  |
|--------------------------|---|--|
| CEO                      | MICHAEL SAMPSON                                       | 11 NORTH WATER STREET, SUITE 18290<br>MOBILE, AL 36602 USA         |
| ASST VP                  | PAULA BEASLEY   | 11 NORTH WATER STREET, SUITE 18290<br>MOBILE, AL 36602 USA         |
| ASST VP                  | DREW DAVIS  | 1110 MONTLIMAR DRIVE, SUITE 1050<br>MOBILE, AL 36609 USA           |
| ASST VP                  | JUSTIN ECKEL  | 302 INNOVATION DRIVE<br>FRANKLIN, TN 37067 USA                     |
| VICE PRESIDENT           | FREDERICK BROWN                                       | 6604 NORTH DAVID HWY, SUITE 1B<br>PENSACOLA, FL 32504 USA          |
| VICE PRESIDENT           | TRAVIS FALLS  | 5113 SOUTHWEST PKWY, SUITE 275<br>AUSTIN, TX 78735 USA             |
| ASST VP                  | TREVOR REED   | 2850 SHORELINE TRAIL, SUITE 303<br>ROCKWALL , TX 75032 USA         |
| VICE PRESIDENT           | RAYMOND MILLER  | 1110 MONTLIMAR DRIVE, SUITE 560<br>MOBILE, AL 36609 USA            |
| VICE PRESIDENT           | AARON IMMEL   | 28588 HWY 98, SUITE 9<br>DAPHNE, AL 36526 USA                      |
| ASSISTANT SECRETARY      | MELINDA IMMEL   | 1110 MONTLIMAR DR, SUITE 560<br>MOBILE, AL 36609 USA               |
| VICE PRESIDENT           | HOLLY GIBNEY  | 11 NORTH WATER STREET, SUITE 18290<br>MOBILE, AL 36602 USA         |
| VICE PRESIDENT           | JASON WATTERS   | 1500 EASTPORT PLAZA DRIVE, SUITE 200<br>COLLINSVILLE, IL 62234 USA |
| ASST VP                  | TERESA MCCLURE  | 333 SOUTH 18TH STREET, SUITE 210<br>ST. LOUIS, MO 63103 USA        |
| ASST VP                  | STEPHANIE MUENTNICH                                   | 1500 EASTPORT PLAZA DR, SUITE 200<br>COLLINSVILLE, IL 62234 USA    |
| VICE PRESIDENT           | PHILIP RUSSELL  | 11 N WATER STREET, SUITE 18290<br>MOBILE, AL 36602 USA             |
| ASST VP                  | STANLEY WINTER  | 1616 2ND AVE SOUTH, SUITE 100<br>BIRMINGHAM, AL 35233 USA          |
| ASST VP                  | MARCO GONZALEZ  | 1616 2ND AVE SOUTH, SUITE 100<br>BIRMINGHAM, AL 35233 USA          |
| ASST VP                  | GLENN SLATER  | 1616 2ND AVE SOUTH, SUITE 100<br>BIRMINGHAM, AL 35233 USA          |
| ASSISTANT VICE PRESIDENT | STEPHEN P HERATY                                      | 620 OAK HARBOR BOULEVARD, SUITE 103<br>SLIDELL, LA 70458 US        |
| VICE PRESIDENT           | RANDALL C REDMOND                                     | 2850 SHORELINE TRAIL, SUITE 303<br>ROCKWALL, TX 75032 US           |
| VICE PRESIDENT           | LACY D LOVE   | 5540 CENTERVIEW DR SUITE 305<br>RALEIGH, NC 27606 USA              |
| VICE PRESIDENT           | KEITH P WEAKLEY                                       | 6225 BRANDON AVE, SUITE 540<br>SPRINGFIELD, VA 22150 US            |
| ASSIST VP                | JANET L EVANS   | 3446 DRUSILLA LANE<br>BATON ROUGE, LA 70809 USA                    |

|                         |                        |  |
|-------------------------|------------------------|--|
| VICE PRESIDENT          | LOUIS MITCHELL         | 5430 WADE PARK BLVD<br>RALEIGH, NC 27607 USA                                   |
| VICE PRESIDENT          | JAMES KELLEY           | 7110 UNIVERSITY COURT<br>MONTGOMERY, AL 36117 USA                              |
| VICE PRESIDENT          | ABBAS ESHAGIEH-MEYBODI | 160 GREENCASTLE ROAD<br>TYRONE, GA 30290 USA                                   |
| VICE PRESIDENT          | JAMES SCREEN           | 5113 SOUTHWEST PKWY<br>AUSTIN, TX 78735 USA                                    |
| VICE PRESIDENT          | SCOTT BENNETT          | 11 NORTH WATER STREET<br>MOBILE, AL 36602 USA                                  |
| VICE PRESIDENT          | AMY ANDERSON           | 11 NORTH WATER STREET<br>MOBILE, AL 36602 USA                                  |
| VICE PRESIDENT          | RALPH BOVE             | 2300 MAITLAND CENTER PKWY<br>MAITLAND, FL 32751 USA                            |
| VICE PRESIDENT          | MARK C MCCONNELL       | 111 CAPITOL BUILDING , 111 EAST CAPITOL ST, SUITE 270B<br>JACKSON, MS 39201 US |
| VICE PRESIDENT          | BRIAN C HUNTSINGER     | 103 EAST 5TH AVE SUITE 203<br>AUSTIN, TX 78701 USA                             |
| VICE PRESIDENT          | WARREN F WALKER        | 5540 CENTERVIEW DR, SUITE 305<br>RALEIGH, NC 27606 US                          |
| VICE PRESIDENT          | DAVID MCDONALD         | 6225 BRANDON AVE, SUITE 540<br>SPRINGFIELD, VA 22150 USA                       |
| VICE PRESIDENT          | BEN LINEBERRY          | 6225 BRANDON AVE, SUITE 540<br>SPRINGFIELD, VA 22150 USA                       |
| ASST VP                 | BRIAN GRAHAM           | 6225 BRANDON AVE, SUITE 540<br>SPRINGFIELD , VA 22150 USA                      |
| CHIEF MARKETING OFFICER | THOMAS HAND            | 11 N. WATER STREET, SUITE 18290<br>MOBILE, AL 36602 USA                        |
| VICE PRESIDENT          | LLOYD PITTS            | 1110 MONTLIMAR DRIVE, SUITE 545<br>MOBILE, AL 36609 USA                        |
| DIRECTOR                | LEON BARKAN            | 11 N WATER STREET<br>MOBILE, AL 36602 USA                                      |
| DIRECTOR                | DAVID WEBBER           | 1110 MONTLIMAR DRIVE<br>MOBILE, AL 36609 USA                                   |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP            |                 | \$1.0000            | 2,250.00   | 2250   |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 16 Day of March, 2023 at 5:10:13 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PAULA BEASLEY  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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