	<b>.</b>				
	State of Rhode Office of the Secreta		Fee: \$20.00		
	Division Of Busines				
	148 W. River S				
	Providence RI 029				
1636	(401) 222-30	40			
Foreign Non-Profit					
Annual Report	,				
Filing Period: February 1 - May					
In accordance with R.I.G.L. 7-6 annual report within the time pr penalty fee of \$25.00.					
ANNUAL REPORT YEAR: 202	<u>3</u>				
1. Corporate ID No. 00012	29763				
2. Name of Corporation <u>THE</u>	ALLIANCE FOR CHILD	REN, INC.			
3. State of Incorporation					
State: <u>MA</u>					
	ARTICLE III				
Using the dropdown labeled N primary type of activity in whic populate a NAICS Code based box on the right. For further as	ch your entity engages. The d on the chosen selection. If	box to the right of the the NAICS Code is kno	dropdown will		
NAICS Code					
<u>624110</u>					
4. Principal Office Address					
No. and Street: 292 RESE	RVOIR STREET				
City or Town: <u>NEEDHA</u>		e: <u>M A</u> Zip: <u>02494</u>	Country: <u>USA</u>		
5. Brief Description of the Ch	aracter of the Affairs Condu	icted in Rhode Island			
ADOPTION AND FOSTER CARE					
6. Names and Addresses of t	he Officers and Directors:				
All officers and directors m	All officers and directors must be listed.				
Title	Individual Name First, Middle, Last, Suffix	Addr Address, City or Town, S			
			1		
1					

	AVENUE, SUIT AVENUE, SUIT ne President, Vi presentative, R 0:41:23 AM b signing this inst	T-6-78         TE 2 BARRINGTON , RI 02806         Tice President, Secretary, Assistant         Receiver, or Trustee.         Dy the authorized person. This electronic
<ul> <li>7. REGISTERED AGENT IN RHODE ISLAND Changes Require Filing of Form 641 - R <u>REGISTERED AGENTS INC.</u> 47 WOOD A</li> <li>8. This report must be signed by either th Secretary, Treasurer, duly Authorized Rep</li> <li>Signed this 17 Day of March, 2023 at 16 signature of the individual or individuals s</li> </ul>	D - DO NOT ALT R.I.G.L. 7-6-13 / AVENUE, SUIT he President, Vi presentative, R 0:41:23 AM b signing this inst	ASHBURNHAM, MA 01430 USA TER 7-6-78 TE 2 BARRINGTON , RI 02806 ice President, Secretary, Assistant Receiver, or Trustee. by the authorized person. This electronic
Changes Require Filing of Form 641 - R <u>REGISTERED AGENTS INC.</u> 47 WOOD A 8. This report must be signed by either th Secretary, Treasurer, duly Authorized Rep Signed this 17 Day of March, 2023 at 10 signature of the individual or individuals s	AVENUE, SUIT AVENUE, SUIT ne President, Vi presentative, R 0:41:23 AM b signing this inst	T-6-78         TE 2 BARRINGTON , RI 02806         Tice President, Secretary, Assistant         Receiver, or Trustee.         Dy the authorized person. This electronic
Secretary, Treasurer, duly Authorized Rep Signed this 17 Day of March, 2023 at 10 signature of the individual or individuals s	presentative, R 0:41:23 AM b signing this inst	Receiver, or Trustee.
signature of the individual or individuals s	signing this ins	
individual's act and deed or the act and de true, as of the date of the electronic filing, By <u>SUSAN WRIGHT</u> Signature of Authorized Person	eed of the comp	rjury, that this instrument is that pany, and that the facts stated herein are
Form No. 631 Revised 09/07		
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