State of Rho Office of the Sect			
Division Of Busi	ness Services		
148 W. Rive	er Street		
Providence RI (			
(401) 222	-3040		
Non-Profit Corporation Application for Certificate of Authority (Section 7-6-74 of the General Laws of Rhode Island, 1956, as amended)			
SECTION I			
1. The name of the corporation is Partnership for a Healthier America Inc.			
1(a). The name, if different, which it elects to use in Rhode Island is: Note: If $1(a)$ is completed, a "Fictitious Business Name Statement" is required to be filed with this application			
SECTION II			
It is incorporated under the laws of State: <u>DE</u> Country: <u>USA</u>			
SECTION III			
The date of its incorporation is <u>1/13/2010</u>			
and the period of its duration is <u>X</u> Perpetual Date certain for dissolution			
SECTION IV			
The address of its principal place of business is:			
No. and Street: <u>1333 NEW HAMPSHIRE AVENUE NW</u>			
2ND FL City or Town: <u>WASHINGTON</u>	State: <u>DC</u> Zip: <u>20036</u> Country: <u>USA</u>		
SECTION V			
The address of its proposed registered office in Rhode Island is:			
No. and Street: <u>222 JEFFERSON BLVD</u>			
City or Town:WARWICKName:COGENCY GLOBAL INC.	State: RI Zip: 20036-1511		
SECTION VI			
The specific purpose or purposes which it proposes to pursue in conducting its affairs in Rhode Island			

are:

## CHARITABLE SOLICITATION

## **SECTION VII**

The names and respective addresses of its directors and officers are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CHAIRMAN	PETER DOLAN	1333 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20036 USA
BOARD SECRETARY	LESLIE SARASIN	1333 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20036 USA
BOARD TREASURER	TRACEY GRIFFIN	1333 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20036 USA
PRESIDENT & CEO	NOREEN SPRINGSTEAD	1333 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20036 USA
SVP, FINANCE	CHIDIMMA IBEZIM	1333 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20036 USA
DIRECTOR	DANIEL HOUSTON	1333 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20036 USA
DIRECTOR	JOHN KIELY	1333 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20036 USA
DIRECTOR	GORDON REID	1333 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20036 USA
DIRECTOR	DAVID BLAIR	1333 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20036 USA
DIRECTOR	JASON LANGHEIER	1333 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20036 USA
DIRECTOR	IMANI GREENE	1333 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20036 USA
DIRECTOR	WILLIAM DIETZ	1333 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20036 USA
DIRECTOR	VIVIANA LOPEZ-GREEN	1333 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20036 USA

**Signed this 17 Day of March, 2023 at 11:28:22 AM by the officers(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.* 

## NOREEN SPRINGSTEAD

Signature of President or Vice President

## LESLIE SARASIN

Signature of Secretary of Assistant Secretary

Form No. 250 Revised 09/07

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Delaware

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PARTNERSHIP FOR A HEALTHIER AMERICA INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF MARCH, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS AN EXEMPT CORPORATION.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "PARTNERSHIP FOR A HEALTHIER AMERICA INC." WAS INCORPORATED ON THE THIRTEENTH DAY OF JANUARY, A.D. 2010.



Authentication: 202932152 Date: 03-16-23

4776818 8300C SR# 20231022139 You may verify this certificate online at corp.delaware.gov/authver.shtml