



Department of State - Business Services Division

Annual Report for the year: 2023  
 Corporation \_\_\_\_\_

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

**FILED**  
**MAR 16 2023**  
**STAMP**  
 BY *[Signature]*

1. Entity ID Number <b>000055778</b>		2. Exact name of the Corporation <b>Summit Heating Service, Inc.</b>			
3. Principal Office Address <b>394 Mishnock Road</b>		City <b>West Greenwich</b>		State <b>RI</b>	Zip <b>02817</b>
4. NAICS Code <b>236118</b>		6. Brief description of the character of business conducted in Rhode Island <b>Service to Heating Plants and Sales</b>			
5. State of Incorporation <b>Rhode Island</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>James W. Halpin II</b>			Vice-President Name <b>None</b>		
Street Address <b>394 Mishnock Road</b>			Street Address		
City <b>West Greenwich</b>	State <b>RI</b>	Zip <b>02817</b>	City	State	Zip
Secretary Name <b>James W. Halpin</b>			Treasurer Name <b>James W. Halpin II</b>		
Street Address <b>394 Mishnock Road</b>			Street Address <b>394 Mishnock Road</b>		
City <b>West Greenwich</b>	State <b>RI</b>	Zip <b>02817</b>	City <b>West Greenwich</b>	State <b>RI</b>	Zip <b>02817</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>James W. Halpin II</b>			Director Name <b>None</b>		
Street Address <b>394 Mishnock Road</b>			Street Address		
City <b>West Greenwich</b>	State <b>RI</b>	Zip <b>02817</b>	City	State	Zip
Director Name <b>None</b>			Director Name <b>None</b>		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
This information is currently of record in the Department of State.  Changes require an additional filing.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			<b>400</b>	<b>CNP</b>	<b>0</b>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>James W. Halpin, President</b>				Date <b>3-10-23</b>	
Signature of Authorized Representative <i>[Signature]</i>					