	State of Rhode Office of the Secreta		Fee: \$20.00	
	Division Of Business	s Services		
	148 W. River S			
	Providence RI 0290			
1636	(401) 222-304	40		
Non-Profit Corporation Annual Report Filing Period: February 1 - May	• 1			
In accordance with R.I.G.L. 7-6 annual report within the time pr penalty fee of \$25.00.				
ANNUAL REPORT YEAR: 202	3			
1. Corporate ID No. 000030080				
2. Name of Corporation Rhode Island Family Campers Association, Inc.				
3. State of Incorporation				
State: <u>RI</u>				
	ARTICLE III			
Using the dropdown labeled N primary type of activity in whic populate a NAICS Code based box on the right. For further as	ch your entity engages. The l d on the chosen selection. If	box to the right of the the NAICS Code is kr	dropdown will	
NAICS Code				
813312				
4. Principal Office Address				
No. and Street: 52 MAR	THA STREET			
City or Town: <u>PAWTU</u>		: <u>RI</u> Zip: <u>02860</u>	Country: <u>USA</u>	
5. Brief Description of the Character of the Affairs Conducted in Rhode Island				
TO PROMOTE FAMILY CAMPING AS A CLUB				
6. Names and Addresses of the Officers and Directors:				
All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.				
Title	Individual Name	bbA	ress	
	First, Middle, Last, Suffix		State, Zip Code, Country	

TREASURER	DIANE DYER	318 MIDDLE ROAD EAST GREENWICH, RI 02818 USA	
VICE PRESIDENT	RONALD NEVUE	147 JENCKES HILL ROAD LINCOLN, RI 02865 USA	
DIRECTOR	DANIEL SPRAGUE	19 KING PHILIP ROAD COVENTRY, RI 02816 USA	
DIRECTOR	BRITTANY JOHNSON	34 TRUMBULL ST, APT 2 PAWCATUCK, CT 06379 USA	
PRESIDENT	BRENDA MARTINS	52 MARTHA STREET PAWTUCKET, RI 02860 USA	
SECRETARY	PATRICIA NEVUE	147 JENCKES HILL ROAD LINCOLN, RI 02865 USA	
DIRECTOR	EUGENE DYER	318 MIDDLE ROAD EAST GREENWICH, RI 02818 USA	
DIRECTOR	SHARI WHITTEMORE	82 TURNER ROAD TOWNSEND, MA 01460 USA	

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ARTHUR D. OCTEAU 52 MARTHAA STREET PAWTUCKET , RI 02860

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of March, 2023 at 1:55:45 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BRENDA MARTINS

Signature of Authorized Person

Form No. 631 Revised 09/07

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