



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001727982

**2. Name of Corporation** SOUTHERN NEW ENGLAND CONFERENCE OF THE UNITED CHURCH OF CHRIST, INC

**3. State of Incorporation**

State: MA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

**4. Principal Office Address**

No. and Street: ONE BADGER ROAD

City or Town: FRAMINGHAM

State: MA

Zip: 01702

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

MISSION OF MAKING GODS LOVE AND JUSTICE AND TO WORK FOR THE COMMON GOOD

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	TRACY KEENE	55 WOLCOTT ST MEDFORD, MA 02155 US
TREASURER	CALVIN PRICE	47 GREEN SPRINGS DRIVE MADISON, CT 06443 US
SECRETARY	GRACE STEERE	341 THAMES ST BRISTOL, RI 02809 US
VICE PRESIDENT	PERSEPHONE HALL	248 OLD TURNPIKE RD SOUTHINGTON, CT 06489 US
DIRECTOR	SANDRA DICKSON	27 DORSET LANE MADISON, CT 06443 US
DIRECTOR	HANNAH BROWN	1329 MAIN ST CONCORD, MA 01742 US
DIRECTOR	ANGELA MENKE BALLOU	868 MAIN ST COTUIT, MA 02635 US
DIRECTOR	LINDA SABLE	31 WATER ST REHOBOTH, RI 02769 US
DIRECTOR	KATHARINE HOWE	333 ATWELLS AVE #208 PROVIDENCE, RI 02903 US
DIRECTOR	JACQUELINE GILCHRIST	31 CASCADE RD STAMFORD, CT 06903 US
DIRECTOR	JOHN HAMBLET JR	495 VARNUM AVE LOWELL, MA 01854 US
DIRECTOR	ALISON BUTTRICK PATTON	245 POST RD. E WESTPORT, CT 06880 US
DIRECTOR	SUZANNE SWANSON	45 PEEPTOAD RD SEEKONK, MA 02771 US
DIRECTOR	SHIRLEY HARDISON	388 LONG HIGHWAY LITTLE COMPTON, RI 02837 US
DIRECTOR	CARL ISIHARA	275 PROSPECT ST NORWELL, MA 02061 US
DIRECTOR	LYNNE DOLAN	27 CENTER ST PROSPECT, CT 06712 US
DIRECTOR	BRENT DAMROW	4 MAIN ST STOCKBRIDGE, MA 01262 US
DIRECTOR	JANE NEWALL	78 PULPIT RD WOODSTOCK, CT 06281 US

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GRACE STEERE 341 THAMES STREET, UNIT 303 BRISTOL , RI 02809

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 20 Day of March, 2023 at 1:04:56 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAWN HAMMOND  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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