



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001744232

**2. Name of Corporation** Bright Future RI

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813940

**4. Principal Office Address**

No. and Street: 66 RAM ISLAND ROAD

City or Town: CHARLESTOWN

State: RI

Zip: 02813

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

BRIGHT FUTURE RI IS A NON-PROFIT ORGANIZATION FOCUSED ON A GRASSROOTS EFFORT TO INFORM VOTERS IN THE SECOND CONGRESSIONAL DISTRICT ABOUT ISSUES THAT ARE IMPORTANT TO CIVIC LIFE.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	MARK SCHWAGER	1425 DIPLOMAT DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	PAUL TENCHER	66 RAM ISLAND ROAD CHARLESTOWN, RI 02813 USA
DIRECTOR	JOE REDDISH	23 COREY TRAIL WYOMING, RI 02898 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PAUL TENCHER 66 RAM ISLAND ROAD CHARLESTOWN , RI 02813

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 20 Day of March, 2023 at 1:31:55 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PAUL TENCHER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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