



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 001720481

2. Name of Corporation She Community

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

4. Principal Office Address

No. and Street: 5 TELL STREET
UNIT 2

City or Town: PROVIDENCE State: RI Zip: 02909 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

SHE COMMUNITY IS A CLUB FOR WOMEN OF COLOR CREATIVES & ENTREPRENEURS EXPLORING PERSONAL + PROFESSIONAL DEVELOPMENT AND WELLNESS. WE BELIEVE WOMEN OF COLOR DESERVE SPACES WHERE THEY CAN THRIVE, OUR MISSION IS PROVIDING THE TOOLS AND SPACE TO ENCOURAGE EQUITY, INSPIRATION, AND COMMUNAL CARE.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	BROOXANA PIERRE	19 COOPER ST NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	MANAL JAKHAR	5 TELL STREET PROVIDENCE, RI 02909 USA
DIRECTOR	LEXUS FERNANDEZ	315 KNIGHT STREET WOONSOCKET, RI 02895 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MANAL JAKHAR 5 TELL STREET, UNIT 2 PROVIDENCE , RI 02909

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of March, 2023 at 2:32:55 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MANAL JAKHAR
Signature of Authorized Person

Form No. 631
Revised 09/07

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