



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001720481

**2. Name of Corporation** She Community

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

**4. Principal Office Address**

No. and Street: 5 TELL STREET

UNIT 2

City or Town: PROVIDENCE

State: RI

Zip: 02909

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

SHE COMMUNITY IS A CLUB FOR WOMEN OF COLOR CREATIVES & ENTREPRENEURS EXPLORING PERSONAL + PROFESSIONAL DEVELOPMENT AND WELLNESS. WE BELIEVE WOMEN OF COLOR DESERVE SPACES WHERE THEY CAN THRIVE, OUR MISSION IS PROVIDING THE TOOLS AND SPACE TO ENCOURAGE EQUITY, INSPIRATION, AND COMMUNAL CARE.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	BROOXANA PIERRE	19 COOPER ST NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	MANAL JAKHAR	5 TELL STREET PROVIDENCE, RI 02909 USA
DIRECTOR	LEXUS FERNANDEZ	315 KNIGHT STREET WOONSOCKET, RI 02895 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MANAL JAKHAR 5 TELL STREET, UNIT 2 PROVIDENCE , RI 02909

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 20 Day of March, 2023 at 2:32:55 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MANAL JAKHAR  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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