



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000019425

2. Name of Corporation RHODE ISLAND ASSOCIATION OF INSURANCE AGENTS, INC.

3. Street Address Principal Business Office:

No. and Street: 2400 POST ROAD

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

4. Business Phone No.

401-732-4000

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

6. Brief Description of the Character of Business Conducted in Rhode Island

PROPERTY AND CASUALTY INSURANCE SALES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title

Individual Name

Address

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|-------------------------|-----------------------------|-------------------------------------------------|
| PRESIDENT | MICHELE CALABRESE | 24 FARMINGTON AVE PROVIDENCE, RI 02909 USA |
| VICE PRESIDENT | THOMAS DI SANTO | 125 METRO CENTER BLVD WARWICK, RI 02886 USA |
| SECRETARY/TREASURER | MARK MALE | 2400 POST ROAD WARWICK, RI 02886 USA |
| STATE NATIONAL DIRECTOR | DOUG MAYHEW | 500 WEST MAIN ROAD MIDDLETOWN, RI 02842 USA |
| BOARD MEMBER | MARGARET LONGOLUCCO | 115 HIGH STREET WESTERLY, RI 02891 USA |
| BOARD MEMBER | JOSEPH PAIVA | 194 WARREN AVE EAST PROVIDENCE, RI 02914 USA |
| BOARD MEMBER | CHRISTOPHER SLOCUM | 333 CENTERVILLE RD WARWICK, RI 02886 USA |
| BOARD MEMBER | DANIEL LATHROP | 33 CRESTVIEW DR WESTERLY, RI 02891 USA |
| BOARD MEMBER | JOHN EDGE | 549 HOPE STREET BRISTOL, RI 02809 USA |
| BOARD MEMBER | SEAN DALY | 955 JEFFERSON BLVD WARWICK, RI 02886 USA |
| BOARD MEMBER | BRUCE MESSIER | 1401 NEWPORT AVE PAWTUCKET, RI 02861 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CWP | | \$10.0000 | 1,000.00 | 204 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 20 Day of March, 2023 at 2:50:56 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARK A MALE

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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