CRAJHÐIH

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year:

2023

Corporation

→ Filing period. February 1 - May 1

→ Filing Fee: \$50 00

→ Penalty Additional \$25.00 fee if form is not filed by May 31.

. FILED
MAR 17 2023
BY \( \) 3184

| 1 Entity ID Number   | 2 Exact name of the Corporation |  |                         |  |                     |       |                |          |        |  |
|--|---------------------------------|--|-------------------------|--|---------------------|-------|----------------|----------|--------|--|
| 000486446  | HIGHLAN                         | ) ]  | FENCE                   |  | INC                 | _     |                |          |        |  |
| 3 Principal Office Address   |                                 |  |                         | City                                       |                     |       | State          | Zip      |        |  |
| - T  | 681 SOUTH BEACH ST              |  |                         |  | FALL RIVER          |       |                | 02722    |        |  |
| 4 NAICS Code   |                                 | on c   | of the character of bus |  |                     |       |                | <u> </u> |        |  |
| 238900   |                                 | •  |                         |  |                     |       |                |          |        |  |
| 5. State of Incorporation  |                                 |  |                         |  |                     |       |                |          |        |  |
| · ·  | FENCING                         |  |                         |  |                     |       |                |          |        |  |
| MA 7. List ALL officers (names and   |                                 | Check the box to indicate an attachment                      |                         |  |                     |       |                |          |        |  |
| President Name   |                                 |  |                         |  | Vice-President Name |       |                |          |        |  |
| THOMAS GOSSELIN  |                                 |  |                         |  | RICHARD ALMEIDA     |       |                |          |        |  |
| Street Address   |                                 |  |                         |  | Street Address      |       |                |          |        |  |
| 766 MADISON ST   |                                 |  |                         |  | 639 PEARCE RD       |       |                |          |        |  |
| City   | State                           | Zı   | <del></del>             | City                                       | DIRECT TO           | State |                | Zıp      |        |  |
| FALL RIVER   | MA                              | I - '  |                         | SWANS                                      | EA                  | MA    | İ              | 02777    |        |  |
| Secretary Name   | LIM                             | 1  | 02,120                  | Treasurer Name                             |                     |       |                |          |        |  |
| RICHARD ALMEIDA  |                                 |  |                         |  | THOMAS GOSSELIN     |       |                |          |        |  |
| Street Address   |                                 |  |                         | Street Address                             |                     |       |                |          |        |  |
| 639 PEARCE RD  | 766 MADISON ST                  |  |                         |  |                     |       |                |          |        |  |
| City   | State                           | State Zip  |                         | City                                       |                     |       | e Zip          |          |        |  |
| SWANSEA  | MA                              | '  |                         | 1 '  | DIVED               | MA    | 02720          |          |        |  |
|  | 12111                           | FALL RIVER MA 02/20  Check the box to indicate an attachment |                         |  |                     |       |                |          |        |  |
| B. List ALL directors (names and Director Name   | Director No                     | Director Name  |                         |  |                     |       |                |          |        |  |
|  |                                 |  |                         |  | RICHARD ALMEIDA     |       |                |          |        |  |
| THOMAS GOSSELIN Street Address   |                                 |  |                         |  | Street Address      |       |                |          |        |  |
| 766 MADISON ST   |                                 |  |                         |  | 639 PEARCE RD       |       |                |          |        |  |
| City   | State                           | Zig  |                         | City State Zip                             |                     |       |                |          |        |  |
| 1 '  | MA                              | 02720  |                         | SWANSEA                                    |                     | MA    |                | 02777    |        |  |
| FALL RIVER Director Name   | MA   02/20                      |  |                         | Director Name                              |                     |       |                |          |        |  |
| CHECKO MANIE   |                                 |  |                         |  | Director Harris     |       |                |          |        |  |
| Street Address   |                                 |  |                         | Street Address                             |                     |       |                |          |        |  |
| *  |                                 |  |                         |  |                     |       |                |          |        |  |
| City   | State                           | Zip  | )                       | City                                       |                     | State |                | Zıp      |        |  |
|  |                                 |  |                         |  |                     |       |                |          |        |  |
| 9 Shares Authorized 10 Shares  |                                 |  |                         | ed Check the box to indicate an attachment |                     |       |                |          | $\bot$ |  |
| This information is currently of record in the NUMBER OF S   |                                 |  |                         |  |                     |       |                |          |        |  |
| Department of State.   |                                 |  | 200                     | COMMON                                     |                     |       | 7.50           |          |        |  |
| Changes require an additional filling.   |                                 |  |                         |  |                     |       |                |          |        |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or |                                 |  |                         |  |                     |       |                |          |        |  |
| trustee, this report must be executed on behalf of the corporation by the receiver or trustee.   |                                 |  |                         |  |                     |       |                |          |        |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and                          |                                 |  |                         |  |                     |       |                |          |        |  |
| statements, and that all statements contained herein are true and correct.   |                                 |  |                         |  |                     |       |                |          |        |  |
| Name of Authorized Representative  |                                 |  |                         |  |                     |       | Date 2/27/2023 |          |        |  |
| Signature of Authorized Representative   |                                 |  |                         |  |                     |       |                |          |        |  |
| THOMAS GOSSELIN  |                                 |  |                         |  |                     |       |                |          |        |  |

## MAIL TO:

Division of Business Services

148 W. River Street, Providence. Rhode Island 02904-2615

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