



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000026198

2. Name of Corporation Alpha Xi Delta Building Corporation of Kingston, Rhode Island

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
721310

4. Principal Office Address

No. and Street: 21 FRATERNITY CIRCLE

City or Town: KINGSTON

State: RI

Zip: 02881

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO OPERATE AND MAINTAIN ALPHA XI DELTA CHAPTER HOUSE AS A RESIDENCE FOR ITS MEMBERS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JEAN LEIDER	3 WYNCREST CIRCLE ANDOVER, MA 01810 USA
DIRECTOR	LINDA LELLI	7 ADMIRALS WAY NARRAGANSETT, RI 02882 USA
DIRECTOR	KAY LARGESE	450 DAVIT AVENUE JAMESTOWN, RI 02835 USA
DIRECTOR	SANDRA NOLETTE	70 EDGAR NOCK ROAD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	BERNIE LEBEAU	7 OAK MANOR DRIVE BARRINGTON, RI 03806 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ORSON AND BRUSINI LTD. 211 QUAKER LANE, SUITE 201 WEST WARWICK , RI 02893

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of March, 2023 at 3:00:06 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LIZ KYLE
Signature of Authorized Person

Form No. 631
Revised 09/07

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