



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000099956

**2. Name of Corporation** Providence Fire Department Safety & Survival Foundation, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813990

**4. Principal Office Address**

No. and Street: 92 PRINTERY ST.

3RD FLOOR

City or Town: PROVIDENCE

State: RI

Zip: 02904

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO SPONSOR, CO-SPONSOR, AND/OR ASSIST WITH ORGANIZING CONFERENCES, SEMINARS, SPEAKING PROGRAMS, AND TRAINING THAT WILL PROVIDE AREA FIREFIGHTERS.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MARK R GIUSTI	13 WATERMAN FARM ROAD CUMBERLAND, RI 02864 USA
TREASURER	DEREK J GAAB	14 TITUS LN WARWICK, RI 02888 USA
SECRETARY	TYLER CONKLIN	65 MULBERRY DR. - APT 103 NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	PAT OCONNOR	266 FRUIT HILL AVE. NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	MARK PARE	4 GREEN LANE EXETER, RI 02822 USA
DIRECTOR	MARC THIBAULT	33 ESEK HOPKINS RD. SCITUATE, RI 02857 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARK R. GIUSTI 13 WATERMAN FARM RD CUMBERLAND , RI 02864

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 21 Day of March, 2023 at 5:17:07 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DEREK JAMES GAAB  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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