RI SOS Filing Number: 202331421990 Date: 3/20/2023 4:00:00 PM

| State of Rhode Island  Department of State - Business Services Division   |                                 |                     |                            |                  |                 |                                 |
|---|---------------------------------|---------------------|----------------------------|------------------|-----------------|---------------------------------|
| 1210  | FILED                           |                     |                            |                  |                 |                                 |
| Annual Report for the year: Corporation   |                                 |                     | MAR 20 2023                |                  |                 |                                 |
| → Filing period: February 1 - May 1   |                                 |                     | WIAN & V ZUZJ              |                  |                 |                                 |
| → Filing Fee: \$50.00   |                                 |                     | BY 29 YO                   |                  |                 |                                 |
| → Penalty: Additional \$25.00 fe  |                                 |                     |                            |                  |                 |                                 |
| 1. Entity ID Number   | <ol><li>Exact name of</li></ol> | the Corporation     |                            |                  |                 |                                 |
| 001728216   | Lecla Ho                        | me 1moxo            | vernents & Ro              | aling IN         |                 |                                 |
| 3. Principal Office Address   |                                 | •                   | City                       | 1 3              | State           | Zip                             |
| 38 Bewer Brook  |                                 | on of the character | of business conducte       | ed in Rhode Isla | ر ۲<br>and      | 06810                           |
| 928160  |                                 |                     |                            |                  |                 |                                 |
| 5. State of Incorporation   | 11                              |                     |                            |                  |                 |                                 |
| 7 1 22 21 1 25 2 2 2 2 2 2 2 2 2 2 2 2 2  | Home I                          | mpiovement          | Contracto                  |                  |                 |                                 |
| List ALL officers (names and add<br>President Name  | resses)                         | <del></del>         | Vice-President Name        | Check th         | e box to ind    | licate an attachment            |
| Street Address  |                                 |                     | Marice Loma Street Address |                  |                 |                                 |
| 5 Coinfield RDG   |                                 |                     | 5 Comfield Rox             |                  |                 |                                 |
| Newstown  | State                           | Zip 06470           | Nantown                    |                  | State           | Zip<br>06470                    |
| Secretary Name  |                                 |                     | Treasurer Name             |                  |                 |                                 |
| Street Address  |                                 |                     | Street Address             |                  |                 |                                 |
| City  | State                           | Zip                 | City                       |                  | State           | Zip                             |
| 8. List ALL directors (names and addresses)  Check the box to indicate an attachment  |                                 |                     |                            |                  |                 |                                 |
| Director Name   | Director Name                   |                     |                            |                  |                 |                                 |
| Street Address  |                                 |                     | Street Address             |                  |                 |                                 |
| City  | State                           | Zıp                 | City                       |                  | State           | Zip                             |
| Director Name   |                                 |                     | Director Name              |                  |                 |                                 |
| Street Address  |                                 |                     | Street Address             |                  |                 |                                 |
| City  | State                           | Zip                 | City                       | •                | State           | Zip                             |
| 9. Shares Authorized  | 41-41-                          | 10. Shares Issue    |                            | Check th         | e box to inc    | dicate an attachment  PAR VALUE |
| This information is currently of record Department of State.  | a in the                        | NOVBER OF SE        | MARES                      | CLASS/SERIES     |                 | PAR VALCE                       |
| Changes require an additional filing.   |                                 |                     |                            |                  |                 | . <u>-</u>                      |
| 11. This report must be executed or   | hehalf of the cor               | poration by an aut  | horized representativ      | e If the comor   | ation is in the | e hands of a receiver or        |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                                 |                     |                            |                  |                 |                                 |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  |                                 |                     |                            |                  |                 |                                 |
| Name of Authorized Representative   |                                 |                     |                            |                  | Date            |                                 |
| Maria Lana  |                                 |                     |                            |                  | 3/15/2023       |                                 |
| Signature of Authorized Representative  |                                 |                     |                            |                  |                 |                                 |
| Thrulat   |                                 |                     |                            |                  |                 |                                 |
| MAIL TO:  |                                 |                     |                            |                  |                 |                                 |

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov