

State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2023  
Corporation

**FILED**

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

MAR 20 2023  
BY 98709  
[Signature]

1. Entity ID Number <b>573610</b>		2. Exact name of the Corporation <b>JAMES HUNT CONSTRUCTION CO. INC</b>			
3. Principal Office Address <b>1865 SUMMIT ROAD</b>			City <b>CINCINNATI</b>	State <b>OH</b>	Zip <b>45237</b>
4. NAICS Code <b>238900</b>		6. Brief description of the character of business conducted in Rhode Island <b>CONSTRUCTION</b>			
5. State of Incorporation <b>OH</b>					
7. List ALL officers (names and addresses)					Check the box to indicate an attachment
President Name <b>VERONICA J DAVIS</b>			Vice-President Name		
Street Address <b>3463 CARPENTERS CREEK DR</b>			Street Address		
City <b>CINCINNATI</b>	State <b>OH</b>	Zip <b>45241</b>	City	State	Zip
Secretary Name <b>CHRISTOPHER L DAVIS</b>			Treasurer Name		
Street Address <b>3463 CARPENTERS CREEK</b>			Street Address		
City <b>CINCINNATI</b>	State <b>OH</b>	Zip <b>45241</b>	City	State	Zip
8. List ALL directors (names and addresses)					Check the box to indicate an attachment
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued			
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE
		<b>100</b>		<b>A</b>	<b>500</b>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>Veronica Davis, President</b>					Date <b>3-15-23</b>
Signature of Authorized Representative <b>VERONICA J DAVIS</b>					

**MAIL TO:**  
Division of Business Services  
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