

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@soc.ni.gov ~ Webrite: www.soc.ni.gov/business

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2023

Filing Period: June 1 - June 30 - This report must be typed or printed legibly.

Filing Fee: \$20.00 - FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

| _                                |                       |                    |  |
|----------------------------------|-----------------------|--------------------|--|
| 1. Entity ID No                  | 2. Exact name         | of the Corporation |  |
| 70317                            | CITI                  | zins (             | on COLINED About thing your bling In   |
| 3. State of Incorporation        | 4 Brief descrip       | - /                | r of by einesp conducted in Bhode telend   |
| アナ                               | F04.00                | you are            | Sull & ELOCANDIDE 4 173  |
| K-L                              | 10/10/18              | $^{-}$ $\infty$    | SCIQUE ELONDANIC CONSUNTIONS   |
| 5. Principal office address/     | h002                  | J7.                | CHY Mewfort ST TO 02890  |
| E. LIST ALL OFFICERS (NA         | WES AND ADDRES        | BES) ("X" BOX FO   |  |
| President Name                   |                       |                    | Vice-President Name, ROLL  |
| Street Address                   |                       |                    | Street Address Carning ST  |
| City                             | State                 | <b>23</b> p        | Musard #1 102840   |
| Secretary Name                   |                       |                    | Rill McMahan   |
| Street Address                   |                       |                    | Street Address 2 School 5T   |
| City                             | State                 | Zo                 | mayout 27 202840   |
| 7. LIST ALL DIRECTORS (F         | NAMES AND ADDRI       | ESSES). RHODE IS   | SLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS  |
| Director Name                    |                       |                    | Director Name  HOWK LRY  |
| Street Address                   |                       |                    | Street Address Spring 8  |
| City                             | State                 | Ζρ                 | CAN DONG SURT TO OSO   |
| Director Harrie Borel            |                       |                    | Director Name / Mc Machan  |
| Street Address Young GT-         |                       |                    | Street Address School A  |
| Cay 1015 DXAF                    | State                 | 20 UZS             | 46 CM/ 18W DORF SMEXI & DZ840  |
| 8. REGISTERED AGENT IN           | PHODE ISLAND          |                    | /  |
|                                  | ty of record in the C | Mice of the Secret | tery of State. Changes require fifing Form 641.  President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee       |
| This report must i               |                       | e resoun, vice-    | Testera, Secretary, Assignin Secretary, Transmis, Vincolnes, Commission  |
|                                  | MARI 66 R             | <del>2</del> 3     | Under penalty of parjury, I deciare and affirm that I have examined  |
| File Date                        |                       |                    | this report, including any accompanying schedules and statements, and that all statements contained herein are true and conject. |
| Check No                         |                       |                    | Ma Gullaller 3/2/23  |
| 8y:                              |                       | -                  | Signature of Officer A 2 1 A Date  |
| FOR SECRETARY OF STATE USE ONLY  |                       |                    | Physics, Type Name of Officer  |
| _                                |                       |                    | ~ JV 1902/DDS  |
| Form Ng. 631<br>Revised: 05/2012 |                       |                    | Title of Officer   |
| .,                               |                       |                    |  |