

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023**1. Corporate ID No.** 001696690**2. Name of Corporation** Merlyn Education and Climate Protection Project**3. State of Incorporation**State: RI**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813211**4. Principal Office Address**No. and Street: PO BOX 523City or Town: JAMESTOWNState: RIZip: 02835Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**TO ASSIST IN THE REGIONAL RESPONSE TO CLIMATE CHANGE AND ITS CAUSES**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	RICHARD JAMES STAHL	PO BOX 523 JAMESTOWN, RI 02835 US
TREASURER	MARY JANE SORRENTINO	PO BOX 523 JAMESTOWN, RI 02835 USA
SECRETARY	JEFFREY HERMAN	PO BOX 786 W. WARWICK, RI 02893 USA
DIRECTOR	MARY JANE SORRENTINO	PO BOX 523 JAMESTOW, RI 02835 US
DIRECTOR	JEFFREY HERMAN	BOX 786 W. WARWICK, RI 02893 US
DIRECTOR	RICHARD JAMES STAHL	PO BOX 523 JAMESTOWN, RI 02835 US

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RICHARD JAMES STAHL 11 SOUTH ANGELL STREET, UNIT 301 PROVIDENCE , RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of March, 2023 at 11:30:27 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RICHARD STAHL
Signature of Authorized Person

Form No. 631
Revised 09/07

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