



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000045164

2. Name of Corporation RHODE ISLAND PBS FOUNDATION

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

4. Principal Office Address

No. and Street: 50 PARK LANE

City or Town: PROVIDENCE State: RI Zip: 02907 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO FAISE FUNDS AND PROVIDE SUPPORT SOLELEY FOR THE BENEFIT OF THE RI
PUBLIC TELECOMMUNICATIONS AUTHORITY FOR SO LONG AS SUCH
AUTHORITY OWNS AND OPERATES NON-COMMERICAL TELEVISION STATION(S).
TO ACQUIRE AND HOLD THE LICENSES FOR NON-COMMERICAL TELEVISION AND
RADIO STATIONS AND TO OWN AND OPERATE SUCH STATIONS FOR THE
ADVANCEMENT OF EDUCATIONAL PROGRAMS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID W. PICCERELLI	50 PARK LANE PROVIDENCE, RI 02907 USA
CHAIRPERSON	DAVID LAVERTY	15 JASON'S GRANT DR CUMBERLAND, RI 02864 USA
DIRECTOR	KAMILAH A'VANT	60 WILLIAMS AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	GARY GLASSMAN	601 ELMGROVE AVE PROVIDENCE, RI 02906 USA
DIRECTOR	MERRILL SHERMAN	PO BOX 331 JAMESTOWN, RI 02835 USA
DIRECTOR	PABLO RODRIGUEZ	860H CURTIS CORNER RD WAKEFIELD, RI 02879 USA
DIRECTOR	ERIK CARLETON	24 BAY ROAD BARRINGTON, RI 02806 USA
DIRECTOR	DAVID FONTES	264 STAPLES ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	RAJANI MAHADEVAN	90 ADIRONDACK DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	DOMINIQUE ALFANDRE	20 WARNER STREET NEWPORT, RI 02940 USA
DIRECTOR	NICHOLAS DENICE	100 WESTMINISTER STREET, SUITE 1500 PROVIDENCE , RI 02903 USA
TREASURER	NICHOLAS DENICE	100 WESTIMINISTER STREET, SUITE 1500 PROVIDENCE, RI 02903 USA
DIRECTOR	BARI HARLAM	1256 NARRAGANSETT BLVD CRANSTON , RI 02905 USA
DIRECTOR	BARBARA HAYNES	5 SEA VIEW AVENUE RIVERSIDE, RI 02915 USA
DIRECTOR	AMANDA MCMULLEN	40 CAPWELL AVENUE PAWTUCKET, RI 02860 USA
DIRECTOR	MELISSA CUMMINGS	40 SUMMER STREET WAKEFIELD, RI 02879 USA
SECRETARY	DENISE PARENT	43 NEMASKET ROAD FALMOUTH, MA 02540 USA
DIRECTOR	DENISE PARENT	43 NEMASKET ROAD FALMOUTH, RI 02540 USA
DIRECTOR	KAS DECAVALHO	68 BOWDEN AVE. BARRINGTON, RI 02806 USA
DIRECTOR	DAVID LAVERTY	15 JASON'S GRANT DR. CUMBERLAND, RI 02864 USA
DIRECTOR	DAVID W. PICCERELLI	50 PARK LANE PROVIDENCE, RI 02907 USA

DIRECTOR

DANTE BELLINI

24 FOREST VIEW DR
NORTH PROVIDENCE, RI 02904 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID W. PICCERELLI 50 PARK LANE PROVIDENCE , RI 02907

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of March, 2023 at 12:36:26 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARY-CATHERINE ARMSTRONG
Signature of Authorized Person

Form No. 631
Revised 09/07

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