



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000111103

2. Name of Corporation Rhode Island Black Storytellers

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 393 BROAD STREET, BOX 104

City or Town: PROVIDENCE

State: RI Zip: 02907 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE THE AWARENESS AND APPRECIATION AND APPLICATION OF
BLACK STORYTELLING

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
-------	-----------------	---------

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	GERALD PRICE JR.	189 FRUIT HILL AVE PROVIDENCE, RI 02911 USA
TREASURER	GERALD PRICE JR	189 FRUIT HILL AVE PROVIDENCE, RI 02911 USA
SECRETARY	DEBRA WOJCICKI	85 FREDERICK STREET EAST PROVIDENCE, RI 02916 USA
DIRECTOR	EMILIA D. PENA-DISLA	6 DUNEDIN STREET CRANSTON, RI 02920 USA
DIRECTOR	JOSHUA AVILA	3 CHRISTOPER DRIVE JOHNSON, RI 02919 USA
OTHER OFFICER	VALERIE TUTSON	393 BROAD STREET, BOX 104
DIRECTOR	N'KOSI OATES	190 WATERMAN STREET PROVIDENCE, RI 02906 USA
DIRECTOR	CLARISSA J WALKER, PHD	908 BOSTON NECK ROAD # 36 NARRAGANSETT, RI 02882 USA
DIRECTOR	TOSIN OJUGBELE, PHD	44 E. LANTERN ROAD LINCOLN, RI 02865 USA
DIRECTOR	CHONTELL NELSON- WASHINGTON	35 PROSPECT ST. CRANSTON, RI 02910 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

VALERIE TUTSON 393 BROAD STREET, BOX 104 PROVIDENCE , RI 02907

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of March, 2023 at 1:09:37 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By VALERIE TUTSON
Signature of Authorized Person

Form No. 631
Revised 09/07