RI SOS Filing Number: 202331607970 Date: 3/23/2023 2:57:00 PM

| State of Rhode Island  Department of St  | ate - Busin       | ess Service                             | s Division  |  |                   |  |  |
|--|-------------------|---|---|--|-------------------|--|--|
| Annual Report for the year: 2019   |                   |   |   | RECEIVED  A.I. BEPT. OF STATE  200 SYCS DV |                   |  |  |
| → Filing period: February 1 -  |                   | PULSYOS ITV                             |   |  |                   |  |  |
| <ul> <li>→ Filing Fee: \$50.00</li> <li>→ Penalty: Additional \$25.00 fee if form is not filed by May 31.</li> </ul> |                   |   | 31.   | 2923 MAR 23 № 2: 56                        |                   |  |  |
| 1. Entity ID Number  | 2. Exact nam      | ne of the Corpora                       | ition J   | ·  |                   | ······································ |  |
| 060841099  | Kell              | VS Cou                                  | struction   | (ok.                                       |                   |  |  |
| 3. Principal Office Address  | $\sim$            | •                                       | City  | 0 /  | State             | Zip                                    |  |
| 42 west  | $\sum_{i}$        |   | Mile  | aid  | Ma                | 01957.                                 |  |
| 4. NAICS Code  |                   | ·                                       |   | conducted in Rhode I                       | sland             |  |  |
| 238160<br>5. State of Incorporation  | (00)              | 1000SOR                                 | (   |  |                   |  |  |
| MA.  |                   |   |   |  |                   |  |  |
| 7. List ALL officers (names and ac   |                   | Check the box to indicate an attachment |   |  |                   |  |  |
| President Name  2080  Sae 6  | Vice-Presider     | Vice-President Name                     |   |  |                   |  |  |
| Street Address S6 Care Qd  |                   |   | Street Addres   | Street Address                             |                   |  |  |
| City   | State             | Zip<br>01750                            | City  | -  | State             | Zip                                    |  |
| Secretary Name   |                   |   | Treasurer Na  | Treasurer Name                             |                   |  |  |
| Street Address   |                   |   | Street Addres   | Street Address                             |                   |  |  |
| City   | State             | Zip                                     | City  | · <del></del>                              | State             | Žip                                    |  |
| 8. List ALL directors (names and a   | addresses)        |   |   |  | the box to indi   | cate an attachment 🗖                   |  |
| Director Name  | Director Nam      | Director Name                           |   |  |                   |  |  |
| Street Address   | Street Addres     | Street Address                          |   |  |                   |  |  |
| City   | State             | Zip                                     | City  |  | State             | Zip                                    |  |
| Director Name  |                   |   | Oirector Nam  | Director Name                              |                   |  |  |
| Street Address   |                   |   | Street Addres   | Street Address                             |                   |  |  |
| City   | State             | Zip                                     | City  |  | State             | Zip                                    |  |
| Shares Authorized     This information is currently of record in the   |                   |   | 10. Shares Issued  Check the box to indicate an attachmen Number of shares  CLASS/SERIES  PAR VALUE |  |                   |  |  |
| Department of State.   |                   | f                                       | )   | SYK  |                   | $\sim$                                 |  |
| Changes require an additional filling.   |                   |   |   |  |                   |  |  |
| 11. This report must be executed   |                   |   |   |  | oration is in the | hands of a receiver or                 |  |
| trustee, this report must be execu<br>Under penalty of perjury, I deci-  | are and affirm    | that I have exar                        | mined this report,  | trustee.<br>Including any accor            | npanying sch      | edules and                             |  |
| Statements, and that all statements contained herein are true and correct.  Name of Authorized Representative  Date  |                   |   |   |  |                   |  |  |
| Sore Sacteros  |                   |   |   |  |                   |  |  |
| Signature of Authorized Represen   | ntative           | <del></del>                             | 1   | WFILED /                                   | 251               | · · · · · · · · · · · · · · · · · · ·  |  |
| MAIL TO: Division of Business Services  148 W. River Street, Providence, Rhode Island 02904-2615  BY DWGMG           |                   |   |   |  |                   |  |  |
| MAIL TO: Division of Business Services   |                   |   |   | Diskle L                                   | -                 |  |  |
| 148 W. River Street, Providence, Rhor  | de Island 02904-2 | 2615                                    | B'  | A MMAKCA                                   | -                 |  |  |

Phone: (401) 222-3040 Website: www.sos.ri.gov