



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year:

2023

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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 RI DEPT. OF STATE  
 12 APR 2023

|                                                                                                                                                                                                                    |                 |                                                                                                                                                                                                       |                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1. Entity ID Number<br><b>000788442</b>                                                                                                                                                                            |                 | 2. Exact name of the Corporation<br><b>Rhode Island Military Organization</b>                                                                                                                         |                               |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                   |                 | 5. Brief description of the character of business conducted in Rhode Island<br><b>Operate the Military Lounge at the<br/>TF Green International Airport<br/>and also provide services to veterans</b> |                               |
| 4. NAICS Code<br><b>813319</b>                                                                                                                                                                                     |                 |                                                                                                                                                                                                       |                               |
| 6. Principal Office Address<br><b>108 West Shore Rd.</b>                                                                                                                                                           |                 | City<br><b>Warwick</b>                                                                                                                                                                                | State<br><b>RI</b>            |
|                                                                                                                                                                                                                    |                 | Zip<br><b>02889</b>                                                                                                                                                                                   |                               |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                 |                                                                                                                                                                                                       |                               |
| President Name <b>Timothy Howe</b>                                                                                                                                                                                 |                 | Vice-President Name <b>Daniel J. Evangelista</b>                                                                                                                                                      |                               |
| Street Address <b>33 Elite Drive</b>                                                                                                                                                                               |                 | Street Address <b>140 Ferris Avenue</b>                                                                                                                                                               |                               |
| City <b>Warwick</b>                                                                                                                                                                                                | State <b>RI</b> | City <b>Rumford</b>                                                                                                                                                                                   | State <b>RI</b>               |
| Zip <b>02889</b>                                                                                                                                                                                                   |                 | Zip <b>02916</b>                                                                                                                                                                                      |                               |
| Secretary Name <b>Kimberly Wineman</b>                                                                                                                                                                             |                 | Treasurer Name <b>Daniel O'Toole</b>                                                                                                                                                                  |                               |
| Street Address <b>208 Besty Williams Drive</b>                                                                                                                                                                     |                 | Street Address <b>121 Chapmans Avenue</b>                                                                                                                                                             |                               |
| City <b>Warwick</b>                                                                                                                                                                                                | State <b>RI</b> | City <b>Warwick</b>                                                                                                                                                                                   | State <b>RI</b>               |
| Zip <b>02889</b>                                                                                                                                                                                                   |                 | Zip <b>02886</b>                                                                                                                                                                                      |                               |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |                                                                                                                                                                                                       |                               |
| Director Name <b>Timothy Howe</b>                                                                                                                                                                                  |                 | Director Name <b>Daniel J. Evangelista</b>                                                                                                                                                            |                               |
| Street Address <b>33 Elite Drive</b>                                                                                                                                                                               |                 | Street Address <b>140 Ferris Avenue</b>                                                                                                                                                               |                               |
| City <b>Warwick</b>                                                                                                                                                                                                | State <b>RI</b> | City <b>Rumford</b>                                                                                                                                                                                   | State <b>RI</b>               |
| Zip <b>02889</b>                                                                                                                                                                                                   |                 | Zip <b>02916</b>                                                                                                                                                                                      |                               |
| Director Name <b>Kimberly Wineman</b>                                                                                                                                                                              |                 | Director Name <b>Daniel O'Toole</b>                                                                                                                                                                   |                               |
| Street Address <b>208 Besty Williams Drive</b>                                                                                                                                                                     |                 | Street Address <b>121 Chapmans Avenue</b>                                                                                                                                                             |                               |
| City <b>Warwick</b>                                                                                                                                                                                                | State <b>RI</b> | City <b>Warwick</b>                                                                                                                                                                                   | State <b>RI</b>               |
| Zip <b>02889</b>                                                                                                                                                                                                   |                 | Zip <b>02886</b>                                                                                                                                                                                      |                               |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                        |                 |                                                                                                                                                                                                       |                               |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                 |                                                                                                                                                                                                       |                               |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>                                 |                 |                                                                                                                                                                                                       |                               |
| Name of Officer/Authorized Representative<br><b>Daniel J. Evangelista</b>                                                                                                                                          |                 |                                                                                                                                                                                                       | Date<br><b>March 24, 2023</b> |
| Signature of Officer/Authorized Representative<br><i>Daniel J. Evangelista</i>                                                                                                                                     |                 |                                                                                                                                                                                                       | <b>FILED</b>                  |

MAIL TO:  
 Division of Business Services  
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