



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2023  
Corporation

Amended

RECEIVED  
R.I. DEPT. OF STATE  
BUS SVCS DIV

2023 MAR 24 PM 1:04

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <u>001736853</u>		2. Exact name of the Corporation <u>Saigon Nails Inc</u>				
3. Principal Office Address <u>28 Freedom Ct</u>			City <u>Johnston</u>	State <u>RI</u>	Zip <u>02919</u>	
4. NAICS Code <u>812</u>		6. Brief description of the character of business conducted in Rhode Island <u>perform manicure and pedicure service.</u>				
5. State of Incorporation <u>Rhode Island</u>						
7. List ALL officers (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>	
President Name <u>Hau P. Huynh</u>			Vice-President Name <u>N/A</u>			
Street Address <u>28 Freedom Ct</u>			Street Address			
City <u>Johnston</u>	State <u>RI</u>	Zip <u>02919</u>	City	State	Zip	
Secretary Name <u>N/A</u>			Treasurer Name <u>N/A</u>			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
8. List ALL directors (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>	
Director Name <u>N/A</u>			Director Name <u>N/A</u>			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
9. Shares Authorized		10. Shares Issued				Check the box to indicate an attachment <input type="checkbox"/>
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		CLASS/SLRILS	PAR VALUE	
		<u>0</u>			<u>0</u>	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>						
Name of Authorized Representative <u>Hau P. Huynh</u>				FILED	Date <u>3/17/22</u>	
Signature of Authorized Representative <u>Hau Huynh</u>				MAR 24 2023		

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

BY [Signature]