| | | Rhode Island | | Fee: \$50.00 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------|-------------------|---------------------|
| | Office of the | Secretary of Secretary of Secretary | | |
| | | River Street | | |
| 1426 | | e RI 02904-261 | 5 | |
| | |) 222-3040 | | |
| Limited Liability Cor Annual Report | npany | | | |
| Filing Period: February | 1 - May 1 | | | |
| In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by | | | | |
| law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00. | | | | |
| ANNUAL REPORT YEA | AR: <u>2023</u> | | | |
| 1. ID No. <u>001742602</u> | | | | |
| 2. Exact Name of the Limited Liability Company <u>OAKTRA, LLC</u> | | | | |
| 3. State of Formation | | | | |
| State: <u>RI</u> | | | | |
| ARTICLE III | | | | |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online. | | | | |
| <u>525990</u> | | | | |
| 4. Brief Description of Island | f the Character of the Busir | ness Which is A | ctually Condu | cted in Rhode |
| WE PURCHASE PROPERTIES FOR RENTAL PURPOSES. | | | | |
| 5. Principal Office Ad | dress | | | |
| No. and Street: <u>24</u> | <u>4 TAUNTON AVENUE</u> | | | |
| City or Town: <u>EA</u> | AST PROVIDENCE | State: <u>RI</u> | Zip: <u>02914</u> | Country: <u>USA</u> |
| 6. Mailing Address of Limited Liability Company and Name or Title of Contact Person: | | | | |
| | | PRESIDENT | | |
| | <u>4 TAUNTON AVENUE</u> AST PROVIDENCE | State: <u>RI</u> | Zip: <u>02914</u> | Country: <u>USA</u> |
| | | | | |
| 7. RESIDENT AGENT I | N RHODE ISLAND - DO NOT | FALTER | | |
| | N RHODE ISLAND - DO NOT ling of Form 642 - R.I.G.L. | | | |

PROVIDENCE, RI 02914

8. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 26 Day of March, 2023 at 11:43:59 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.*

By <u>SHAHBAZ KHAN</u>

Signature of Authorized Person

Form No. 632 Revised 09/07

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