



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 001720763

2. Name of Corporation Rent Group Inc.

3. Street Address Principal Business Office:

No. and Street: 950 E PACES FERRY ROAD NE
SUITE 2600

City or Town: ATLANTA State: GA Zip: 30326 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541890

6. Brief Description of the Character of Business Conducted in Rhode Island

DIGITAL MARKETING SOLUTIONS TO CLIENTS IN THE RESIDENTIAL RENTAL
REAL ESTATE
BUSINESS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| CEO | ZIGLAR JONATHAN | 950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA |
| VICE PRESIDENT | MICHAEL HERMAN | 950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA |
| CHIEF PEOPLE OFFICER | SHEILA DEHDASHTI | 950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA |
| CHIEF TECHNOLOGY OFFICER | DAVID SOMMERS | 950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA |
| SENIOR VICE PRESIDENT, NATIONAL ACCOUNTS | ARLENE MAYFIELD | 950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA |
| ASSISTANT SECRETARY | JUDY ABRAHAMSON | 950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA |
| SENIOR VICE PRESIDENT, GENERAL COUNSEL AND SECRETARY | JAMES GRAVES | 950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA |
| SENIOR VICE PRESIDENT, CLIENT EXPERIENCE | ROB KOCERHA | 950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA |
| CHIEF MARKETING OFFICER | KATHY NEUMANN | 950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA |
| CHIEF PRODUCT OFFICER | NISHANT PHADNIS | 950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA |
| DIRECTOR | BRIDGET FREY | 1099 STEWART STREET SUITE 600 SEATTLE, WA 98101 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|------------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP | | \$0.0010 | 5,000.00 | 5000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 27 Day of March, 2023 at 9:57:11 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By MANDY HENDRICKS

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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