



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001720763

**2. Name of Corporation** Rent Group Inc.

**3. Street Address Principal Business Office:**

No. and Street: 950 E PACES FERRY ROAD NE  
SUITE 2600

City or Town: ATLANTA State: GA Zip: 30326 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541890

**6. Brief Description of the Character of Business Conducted in Rhode Island**

DIGITAL MARKETING SOLUTIONS TO CLIENTS IN THE RESIDENTIAL RENTAL  
REAL ESTATE  
BUSINESS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
CEO	ZIGLAR JONATHAN	950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA
VICE PRESIDENT	MICHAEL HERMAN	950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA
CHIEF PEOPLE OFFICER	SHEILA DEHDASHTI	950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA
CHIEF TECHNOLOGY OFFICER	DAVID SOMMERS	950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA
SENIOR VICE PRESIDENT, NATIONAL ACCOUNTS	ARLENE MAYFIELD	950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA
ASSISTANT SECRETARY	JUDY ABRAHAMSON	950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA
SENIOR VICE PRESIDENT, GENERAL COUNSEL AND SECRETARY	JAMES GRAVES	950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA
SENIOR VICE PRESIDENT, CLIENT EXPERIENCE	ROB KOCERHA	950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA
CHIEF MARKETING OFFICER	KATHY NEUMANN	950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA
CHIEF PRODUCT OFFICER	NISHANT PHADNIS	950 E PACES ROAD NE , SUITE 2600 ATLANTA, GA 30326 USA
DIRECTOR	BRIDGET FREY	1099 STEWART STREET SUITE 600 SEATTLE, WA 98101 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0010	5,000.00	5000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 27 Day of March, 2023 at 9:57:11 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.**

By MANDY HENDRICKS

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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